| 101 101 101 101 1-01 | ~ 1 | 11/07 |
|--|--|-------------------|
| STATE OF SOUTH CAROLINA | 2-1 | 0700 |
| • • • | | |
| COUNTY OF Grandelle } | | າ່ ⊷ . |
| KNOW ALL MEN BY THESE PRESENTS. That I s | m d | ennama. |
| | | Jerring. |
| • | ν | · · |
| | | , grantor (s) |
| of said County and State, in consideration of the sum of \$ |), to me (| (us) in hand paid |
| by DUKE POWER COMPANY, the receipt whereof is hereby ack | nowledged, do h | ereby grant unto |
| said DUKE POWER COMPANY, its successors and assigns, the rig | thts privilege on | id apparent to as |
| in and upon that certain tract or lot of land situated in said Count | w and State base | u easement to go |
| | | |
| North Douglas DR | | |
| East Fulzpalnek | | |
| and a companie | | |
| Douth Strannonpruse | | |
| , | | |
| West Owing Birtwhiette | | |
| and to construct, maintain and ondusted in upon and thought | | |
| and to construct, maintain and operated in, upon and through said pr | emises, in a prop | per manner, with |
| poles, wires and other necessary apparatus and appliances, a line fo | or transmitting p | ower by electric- |
| ty, and for telephone purposes, together with the right at all time | es to enter said | premises for the |
| purpose of inspecting said line and making necessary repairs and a | alterations thereo | on, together with |
| he right at all times to cut away and keep clear of said line all trees | s and other obstra | uctions that may |
| n any way, endanger the proper maintenance and operation of the | same; also includ | ding the right to |
| elocate said line over said premises to conform to any future high | way relocation | widening or im |
| rovement. | | widening of im- |
| | | |
| Truming Limbs only | * | |
| . 0 | | • |
| o | | |
| $s^{(mnn)} = a_{nn}$ | | |
| Contract the second | · D | |
| IN WETNESS WHEREOF, the said grantor (s) do by hereunto | anther. | /\ · |
| | seizer hand | (s) and seal (s) |
| day of fully 1953. | | |
| gned, sealed and delivered in the presence of: | | • |
| The presence of: | ~ 1 | |
| Typeku Tews | Maenn | MERSATI |
| WW South | // | A (STATI) |
| J. VI JAYNWH | // | () (SEAL) |
| | U | V |
| | A Committee of the Comm | |
| | | |
| | | |
| STATE OF SOUTH CAROLINA | | |
| | | |
| COUNTY OF Greenselle } ss. | a - | Δ |
| Personally appeared before me | 3. In. | Chande made |
| 9 | W Gui | candemade |
| eath that saw the within named seconds | a sun | nugs |
| | [/ | sign, |
| eal, and as act and deed deliver the within written instr | ument, and that | to. |
| witnessed the exec | | |
| | tution thereof. | 1 |
| Sworn to before me this day of | 3: true | her |
| A.D. 195 3. | | (SEAL) |
| Seal) Marker D. Brone | | |
| Notary Public. | | |
| Recorded August 13th 1953 of 7.70 | P. M. #1803 | 2 |
| 24312 4 2:30 | _ <u>,</u> | |
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