

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

AUG 12 9 15 AM 1953

Know All Men by These Presents:

That I, Ben Landover in the State aforesaid, in consideration of the sum of two thousand dollars (\$2000.00) and the assumption of the below described mortgage. DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eva King, her heirs and assigns;

All of that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 22 on plat of property of Mrs. H. D. Wilkins, made by R. E. Dalton, Engr., March 1924, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book F, page 209, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Ladson Street at joint front corner of Lots 22 and 23, said pin also being 109.5 feet south from the corner of Ladson Street and Wilkins Street and running thence with the line of Lot 23 N. 80-09 E. 142 feet to an iron pin; thence S. 15-45 E. 48 feet to an iron pin at joint rear corner of Lots 21 and 22, thence with the line of Lot 21 S. 77-17 W. 145.2 feet to an iron pin on the East side of Ladson Street; thence with the east side of Ladson Street N. 11-57 W. 55 feet to the beginning corner.

Said premises being the same conveyed to the grantor by William J. Amos by deed recorded in the R. M. C. Office for Greenville County in Deed Book 355, page 155.

The grantee herein assumes as a part of the consideration for the within conveyance, the mortgage on the above described property given to C. Douglas Wilson & Company by the grantor; said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 396, page 338.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

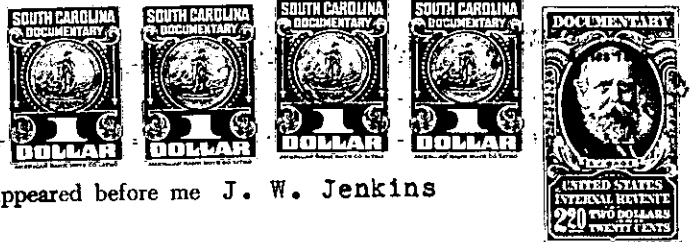
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11 th day of August in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

J. W. Jenkins
James D. McKinney Jr.



State of South Carolina, }
Greenville County

Personally appeared before me J. W. Jenkins

and made oath that he saw the within named grantor(s) Ben Landover sign, seal and as his act and deed deliver the within written deed, and that he, with James D. McKinney Jr. witnessed the execution thereof.

Sworn to before me this 11 th day of August, A. D. 19 53
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, James D. McKinney Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ann M. Landover wife of the within named Ben Landover did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eva King, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 th day of August, A. D. 19 53
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Ann M. Landover

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 12th day of August 1953, at 9:15 A.M. #17871