STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

JUL 31 5 1/2 the Eco

Know All Men by These Presents:

That

Willie Mae Bell

in the State aforesaid,

in consideration of the sum of One Dollar (\$1.00) love and affection

DOWNARS.

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clyde H. Bell; his heirs and assigns forever.

The property is in Greenville County, being known and designated as Lot 48, as shown on Map No. 1 of Camilla Park, recorded in Plat Book "G", at page 225, and being more particularly described, according to said plat. as follows:

HEGINNING at an iron pin at the Northwest corner of the intersection of Flora Avenue and Beatrice Street, and running thence along the Western side of Beatrice Street, N. 33-30 %. 192.2 feet to iron pin on a 20 foot alley; thence with said alley, S. 55-53 W. 80 feet to iron pin, corner of lot 47; thence with line of lot 47, S. 33-30 E. 192.2 feet to iron pin on Flora Avenue: thence with the Northern side of Flora Avenue, N. 55-53 E. 80 feet to the point of

Being a portion of the premises conveyed to the grantor and grantee by deed recorded in Volume 299, page 78, the one-half interest of the grantee having been conveyed to the grantor by deed recorded in Volume 376, page 111.

Also, the Eastern 20 ft. of lot 47, as shown on the plat above referred to and being more particularly described according to said plat as follows:

"BEGINNING at an iron pin in the Northern side of Flora Avenue at the joint front corner of lots 47 and 48; running thence with the joint line of said lots, N. 33-30 W. 192.2 feet to an iron pin on a 20 ft. alley; thence with said alley, S. 55-53 W. 20 ft. to a point; thence through lot 47, S. 33-30 E. 192.2 ft. to a point in the Northern side of Flora Avenue; thence with the Northern side of Flora Ave., N. 55-53 E. 20 ft. to the point of beginning. Being a portion of the premises conveyed to the grantor as above stated."

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(sk) Heirs and Assigns against the grantor(s) and

ever lawfully claiming or to claim the same or any p	and the grantor s(s) Heirs and against every person whomso
Witness the grantor's (x) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-	31st day of July in the year
Signed, Sealed and Delivered in the Presence of	Seal (Seal)
Jones M. Kintrall	}(Seal)
- morgany	(Seal)
	(Seal)
STATE OF SOUTH CAROLINA, Greenville County Personal	ly appeared before me Joyce M. Kimball
and made oath that s he saw the within named granto written deed, and that s he, with	or(s) Willie Mae Eell sign, seal and as her act and deed deliver the within
Sworn to before me this3lst	Jr. witnessed the execution thereof.
day of July , A. D. 19_53. (Seal) Notary Public for South Carolina	Joyce m. Kimball
STATE OF SOUTH CAROLINA, Greenville County I,	RENUNCIATION OF DOWER GRANTOR A WOMAN Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South C	
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. A.	

mps attached: S. C. \$_____; U. S. \$_____ Recorded this 31st day of July 19 53, at 5:26 P. M., No. #17080 . 228-1-6\$P+0+228-1-6 Out C+228-1-7