

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Zillie D. Black and Louise Hughes Dove (Formerly Louise Hughes) in consideration of the sum of Four Hundred and Ninety Five and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES A. HENDERSON, his heirs and assigns forever,

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, County of Greenville, State of South Carolina being known and designated as lot 31, Block D of Mayfair Estates according to the plat by C.C. Jones, dated May 1948 and recorded in the R.M.C. Office for Greenville County in Plat Book S, at pages 72 and 73, and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the western side of Mayfair Drive at the joint front corner of lots 31 and 32, which iron pin is situate 279.5 feet north of the intersection of Mayfair Drive and Tipperary Lane, and running thence along the line of lot 32, N 76-55 W 218.3 feet to an iron pin, joint rear corner of lots 32 and 31, thence along the lines of lots 48, 49, 50, and 51, N 29-12 E 120 feet to an iron pin, joint rear corner of lots 30 and 31, thence along the line of lot 30, S 60-48 E 200 feet to an iron pin on the western side of Mayfair Drive, joint front corner of lots 30 and 31, thence following the curve of Mayfair Drive, the chord of which is S19-55 E 60 feet to the point of beginning.

Being the same property conveyed to the grantors by deed of record in the R.M.C. Office for Greenville County in Deed Book 348, at page 122. The above described property is subject to the restrictive covenants of record in the R.M.C. Office for Greenville County in Deed Book 344, at page 261, and easements and rights of ways of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 22nd day of July in the year of our Lord One Thousand Nine Hundred and Fifty Three (1953)

As to Black
As to Dove

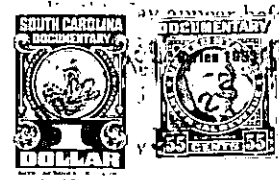
Signed, sealed and delivered in the presence of
Charles W. Spence
Zillie D. Black (Seal)
Louise Hughes Dove (Seal)
James A. Henderson (Seal)
Louise Hughes Dove

State of South Carolina, Greenville County } Personally appeared before me S.S. Ulmer
and made oath that he saw the within named grantor(s) Zillie D. Black
written deed, and that he, with Charles W. Spence sign, seal and as her act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 22nd day of July, A. D. 19 53
Charles W. Spence (Seal)
Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER
I, WOMEN GRANTORS. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____
before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish and claim of Dower of, in or to all and singular the premises within mentioned and released.



hand and seal this _____ day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____
Recorded this _____ day of _____, 19_____, at _____ M., No. _____
(Continued on Next Page)