## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

Enow All Men by These Presents:

I, Elizabeth B. Bedell, That

in consideration of the sum of ----FIFTEEN HUNDRED FIFTY AND NO/100 (\$1550.00)------DOLLARS, AND ASSUMPTION OF MORTGAGE SET OUT BELOW

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Millard S. Cairns and Etta Z. Cairns, their heirs and assigns forever,

"All that lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as lot 129, according to plat of J. P. Rosamond, by Dalton & Neves, April 1931, recorded in Plat Book H at Page 186, and described as follows:

"BEGINNING at an iron pin on the East side of Rutledge Avenue, at joint front corner of lots 129 and 130, and running thence along line of lot 130, S. 55-55 E. 145.6 feet to an iron pin in rear line of lot 145; thence along rear line of lots 145 and 146, N. 43-15 E. 85 feet to iron pin on Southern side of Middleton Street; thence along the South side of said Street N. 64-45 W. 156.2 feet to a pin at intersection of South side of Middleton Street with East side of Rutledge Avenue; thence along the East side of Rutledge Avenue, S. 38-45 W. 60 feet to point of beginning."

Being the same premises conveyed to the grantor by O. Y. Brownlee and O. Y. Brownlee, Jr. by deed recorded in Book of Deeds 475 at Page 349.

Grantees are to pay 1953 taxes.

As a part of the consideration for this deed, the grantees assume and agree to pay the balance due on a mortgage executed to C. Douglas Wilson & Co., in the original sum of \$8100.00 recorded in Book of Mortgages 451 at Page 517. This mortgage has been assigned to Federal National Mortgage Association.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand a	and seal this	2nd	day of	$\mathtt{July}$	in the year
of our Lord One Thousand Nine Hundre	d and Fifty-t	hree.	Elizah	ito B. T	Bedall (Seal)
Signed, Sealed and Delivered in the Pre	sence of		0		(Seal)
Organ m. Kimball					(Seal)
Joege M. Kimtall					(Seal)
,		<u> </u>			(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared	before me	Joyce M. Ki	mball
and made oath that She saw the within	n named grantor	` '	abeth B. Bed		d deliver the within
written deed, and that she, with	Ena W. King	6.,			execution thereof.
Sworn to before me this 2nd		)			
day of July	., A. D. 19 <u>53</u> .	}	Joger	m. Kemb	all
Notary Public for	South Carolina	}	0 0		
STATE OF SOUTH CAROLINA,	)	RENUNCI	ATION OF DO	OWER	GRANTOR IS A WO

SIAIE	Or	3001r	L	CAROLINA,		
Greenville County						

MAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

lease, and forever reiniquish unto	Hens and Assigns, at
her interest and estate, and also her right and claim of I	Dower of, in or to all and singular the premises within men-
tioned and released.	• •
GIVEN under my hand and seal this	)
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	J
Cancelled documentary stamps attached: S. C. \$; U. S	3. \$
Recorded this 21st day of July	19 53 , at 2:05 P. M., No. #16268
,	161-6-18