Form No. 182-S.C.-10M 1-51

| STATE OF SOUTH CAROLINA   | 7-10100  |
|---|--|
| COUNTY OF Sueville  |  |
| KNOW ALL MEN BY THESE PRESENTS. Th  | at Morris F. Dmith   |
|   | , grantor (s)  |
| of said County and State, in consideration of the s<br>by DUKE POWER COMPANY the receipt who        | sum of \$, to me (us) in hand paid reof is hereby acknowledged, do hereby grant unto                     |
| said DUKE POWER COMPANY, its successors a   | and assigns, the rights, privilege and easement to go  |
| in and upon that certain tract or lot of land situation   | ated in said County and State, bounded by lands of   |
| ON South for all  | 7 - 1 - 1  |
| Pullen & Jak  | C. Degillera   |
| an / 1 to A man   | nen Kluge  |
| UN WIN MY W. H.   | Thungler   |
| and to construct, maintain and operated in, upon a poles, wires and other necessary apparatus and a | nd through said premises, in a proper manner, with ppliances, a line for transmitting power by electric- |
| ity, and for telephone purposes, together with the  | he right at all times to enter said premises for the   |
| purpose of inspecting said line and making nece   | ssary repairs and alterations thereon, together with   |
| in any way, endanger the proper maintenance are   | of said line all trees and other obstructions that may,  |
| relocate said line over said premises to conform to   | d operation of the same; also including the right to any future highway relocation, widening or im-      |
| provement.  | - and the manual relocation, widening or im-   |
|   |  |
|   |  |
|   |  |
|   |  |
| IN WITNESS WHEREOF, the said grantor (s)  | do hereunto service hand (s) and seal (s)  |
| this / bth day of June 1953   | •  |
| Signed, sealed and delivered in the presence of:  |  |
| B.F.Fan   | + mais 7 Smith (SEAL)  |
| Druice La Span  | (SEAL)   |
| vensura poapey  | (SEAL)   |
|   |  |
|   |  |
|   |  |
| STATE OF SOUTH CAROLINA   | `  |
| COUNTY OF Serville  | ss.  |
| Personally appeared before me Bo  | Tana /   |
| oath that saw the within named  | Mania of 1   |
|   |  |
| seal, and as act and deed deliver the v   | vithin written instrument, and that  |
| 1) 1 miles  | witnessed the expection to   |
| day of  | of Pattern   |
| ((Seal) A.D. 195 3  | (SEAL)   |
| Notary Public.  Recorded July 13th, 19  |  |
| CAROLINE Recorded July 13th, 19   |  |