STATE OF SOUTH CAROLINA JIL 1 10 4. /.i.a.







Know All Men by These Presents:

That We, William S. H. Piper by his attorney in fact, Ruth M. Piper and / in the State aforesaid, in consideration of the sum of Two Thousand Two Hundred Fifty and No/100 (\$2250.00)- - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Herbert C. Wood, his heirs and assigns forever:

All that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 7, on plat of University Park by Dalton & Neves dated November 1946, recorded in the RMC Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of U. S. Super Highway No. 29 at the joint front corner of Lot Nos. 7 and 8 and running thence with the joint line of said lots N 37-34 W 180 feet to an iron pin on the southern side of a 20 foot alley; thence with the southern side of said alley N 52-26 E 100 feet to the joint rear corner of Lot Nos. 6 and 7; thence with the joint line of said lots S 37-34 E 180 feet to an iron pin on the northern side of U. S. Highway No. 29; thence along the northern side of U. S. Highway No. 29 S 52-26 W 100 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in the RMC Office for Greenville County in Vol. 345 at page 159.

For Bower of Attorney to Ruth M. Piper by William S. H. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive Covenants recorded in Volume 325 at page 11 and as amended in Vol. 343 at pages 7 and 256.

Grantee to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand s and seal s this 27th day of June in the year of our Lord One Thousand Nine Hundred and fifty-three
Signed, Sealed and Delivered in the Presence of By: Milliam S. H. Piper (Seal) Attorney in Fact (Seal) (Seal) (Seal)
State of South Carolina Greenville County and made oath that he saw the within named grantor(s) William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth M. Piper sign seal and as their art and deed deliver the within
sign. seal and as their act and deed deliver the within witnessed the execution thereof. Sworn to before me this 27th A. D. 19. 53.

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

J. H. Price, Jr. unto all whom it may concern, that Mrs. Ruth M. Piper

wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or pe release, and torever relinquish unto

Herbert C. Wood, his estate, and also all her right and claim of Dower of, in or to all and singular the Heirs and Assigns, all her interest and

and singular the premises within mentioned and released.			
GIVEN under my hand and seal this 27th)	0	
day of June , A. D. 19 53	Juil 4/1	Liper	
day of June , A. D. 19 53 Wotary Public for South Carolina Notary Public for South Carolina))		
Cancelled documentary stemps and 12 C C c			
Recorded this 1st. day of July	19 53 , at 10: M., No	14703	
	274-2-		