TITLE TO REAL ESTATE-Hutson & Drake, Attorneys at Law, Allen Bldg., Greenville, S. C. JIII 30 2 和 PN 1955、

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

THE PROPERTY SHAPE R. M.C.

Know All Men by These Presents:

in the State aforesaid, That we, W. T. Bidwell and Christine K. Bidwell DOLLARS, in consideration of the sum of Seven Hundred and No/100, (\$700.00) -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Harvest E. Rodgers and Olive W. Rodgers, their heirs and assigns,

ALL that certain piece, parcel or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 28 and 29 on Plat of Pine Brook Development, made by W. N. Willis, Engr., March 27, 1951, recorded in the R.M.C. Office for Greenville County in Plat Book "Z", at Page 149, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Keasler Street, joint front corner of Lots 26 and 28; thence along common line of said lots, S.56-29 W.
160 feet to an iron pin, joint rear corner of Lots 26 and 28; thence N.33-31 W.
144 feet to an iron pin, joint rear corner of Lots 29 and 30; thence along the
rear line of Lots 30 and 33, N.56-29 E. 160 feet to an iron pin on Western side of Keasler Street; thence along Western side of Keasler Street, S.33-31 E. 144 feet to an iron pin, point of beginning.

This conveyance is made subject to the Restrictive and Protective Covenants applicable to Pine Brook and recorded in the R.M.C. Office for Greenville County South Carolina, in Book of Deeds 443, at Page 307, and in Book of Deeds 462, at Page 33.

Grantee to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this 30th in the year of our Lord One Thousand Nine Hundred and Fifty-three. vered in the Presence

(Seal)

State of South Carolina,

Greenville County

State 88f. South Carolina,

Personally appeared before me

Estes Howell

and made oath that W. T. Bidwell and Christine K. Bidwell he saw the within named grantor(s)

sign, seal and as their act and deed deliver the within written deed, and that witnessed the execution thereof. he, with L. A. Hutson,

Sworn to before me this. June ·A. D. 19.\53

Notary Public for South C

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify Lucius A. Hutson, Jr.

unto all whom it may concern, that Mrs. unto all whom it may concern, that Mrs. Christine K. Bidwell wife of the within named W. T. Bidwell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Harvest E. and Olive W. Rodgers, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

S day of	nder my hand and seal this 30th June, A. D. 16 53.
Diesera	Wilson (Seal)
	Notary Public for South Carolina

Mera Christine K Biswell

Cancelled documentary stamps attached: S. C. \$______ 30th day of June

1953 , at 2:40 P. M., No. #14675 P15.11-3-15 \$ 16