STATE OF SOUTH CAROLINA, 20 10 11. Ari 150.

DREEDVILLE COUNTY

With the time R. 11.3 Know All Men by These Presents:

That I, CHARLES G. HINKLE in the State aforesaid, in consideration of the sum of TWENTY TWO HUNDRED STATY THREE & /3/130 (22202.13) - - DOLLARS. and assumption mortgages set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ETHEL DUCKE and LOIS E. STARLEY, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and reing in the City of Greenville, County of Greenville, State of South Carolina on the north side of Rock Creek Drive, being shown as all of Lot 273 on plat entitled "Second Revision of Traxler Park", prepared by R. E. Dalton, in March, 19., which plates recorded in the R. M. C. Office for Greenville County, 5. C. in Plat book G, at Pages 115-110, and having according to said plat the following metes and bounds, to-wit: BEGINALING at an Iron pin on the north side of Rock Creek Drive, joint front corner of Lots 274 and 273; thence with line of Lot 274, N. 25-23 4. 253.0 feet to an iron pin; thence with common rear line of Lots 258 and 273, N. 71-1. E. 10.5 feet to an iron pin; thence with line of Lot 272, S. 25-23 t. 257.0 feet to an iron pin on the north side of Rock Creek Drive; thence along said Rock Creek urive, S. 73-50 W. 70.9 feet to point of beginning. Being the identical property conveyed to the Grantor by deed recorded in Deek Book 390, at page 416, said R. in. C. Office.

As part of the consideration, the Grantees assume and agree to pay the balance due upon those two certain nortgages executed by the Grantor in favor of C. Douglas Wilson & Co., and assigned to Metropolitan Life Insurance Company on imprember 11, 1949, recorded in Nortgage Book 443, at Page 498, and in Lortgage book 445, at Page 512, upon which instruments there is now due a balance of some \$7,430.27.

Crantees to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part, thereof.

15-12 Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Firty - THREE Signed, Sealed and Delivered in the Presence of State of Sauch Carolina, Personally appeared before me Willie J. Bassett County and made oath that She saw the within named grantor(x) Charles G. Hinkle sign, seal and as his act and deed deliver the within

written deed, and that She, with Many Lee Roll Sworm to before me this___ A. D. 1953

Maily See Palinson On Expires Notary Public for Spath Carolina Confines si

State of South Carolina, RENUNCIATION OF DOWER unto all whom it may concern, that Mrs.

Notary Public, do hereby certify

wife of the within named Chartes o. minkle

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ethel Boone and Lois B. Stanley, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Notary Public for Sputh Carolina	
Complession Expaires.	

Class B. Hinkle

S-4-17; U.S. \$

June 195 3 at 10, 30 A M., No. 180 Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this safety day of ______day of _____ Recorded June 20th, 1953 at 10:14 A. M. #13842