

BOOK 480 PAGE 290

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JUN 19 12 19 PM 1956

RECORDED



KNOW ALL MEN BY THESE PRESENTS, That I, J. W. Lunsford

in the State aforesaid, in consideration of the sum of One Thousand, Nine Hundred Fifty

and No/100 (\$1,950.00) Dollars and assumption of the mortgage referred to below

to me in hand paid at and before the sealing of these presents

by J. Cranston Gray, as Trustee for David Benjamin Gray under a Trust Indenture dated June 15, 1953, executed by J. Cranston Gray (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents

do grant, bargain, sell and release unto the said J. Cranston Gray, as Trustee for David Benjamin Gray under a Trust Indenture dated June 15, 1953, executed by J. Cranston Gray, his successors and assigns, forever.

All that lot of land with the buildings and improvements thereon, situate on the east side of Langdon Street, near the City of Greenville, in Greenville County, S. C., being shown as a portion of Lot 87, on a plat of Morgan Hill Addition, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "A", at Page 70, and having, according to a survey made by J. C. Hill, Surveyor, April 7, 1948, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northeastern corner of said Lot 87 and running thence N. 83-30 W. 93 feet with the Monaghan Mills line to a point on the east side of Langdon Street as surveyed by R. E. Dalton, Engineers; thence S. 0-29 E. 84.6 feet along the east side of said Langdon Street to an iron pin; thence N. 83-38 E. 78.7 feet to an iron pin on the eastern line of said Lot 87; thence N. 13-30 E. 66.1 feet to the beginning corner.

The above described property is the same conveyed to the grantor herein by deed of Fred S. Brown, dated October 23, 1952, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 465, at Page 330.

The grantee herein assumes and agrees to pay that mortgage given by J. W. Lunsford to First Federal Savings and Loan Association, dated January 30, 1953, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 552, at Page 225, in the original amount of \$7,000.00.

136-7-18

Grantee is to pay 1953 taxes.