

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



JUL 5 2 11 PM 1953

Know All Men by These Presents:

That I, Edward E. Dickinson in consideration of the sum of Two Thousand, Eight Hundred and No/100 (\$2,800.00) - - - in the State aforesaid, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Furman C. Smith and J. H. Sentell, their heirs and assigns, forever,

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot #69, University Heights, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book BB, Page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeastern intersection of Drayton Drive and Carmel Street and running thence with Drayton Drive S. 30-26 E. 181.8 feet to an iron pin in the rear line of Lot 58; thence with the rear line of said lot N. 56-37 E. 94 feet to an iron pin in rear corner of Lot 68; thence with the line of said lot N. 30-52 W. 181.9 feet to an iron pin on the Southeastern side of Carmel Street; thence with said street S. 56-37 W. 92.1 feet to the point of beginning.



BEING the same property conveyed to the grantor herein by Gaynelle Mae Bates, et. al., by deed dated February 24, 1953, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Vol. 473, at page 409.

The grantee herein is to pay the 1953 taxes on the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Anne M. White and Edward Ryan Hamer.

Handwritten signature of Edward E. Dickinson with four lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) Edward E. Dickinson sign, seal and as his act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 5th day of June, A. D. 19 53. Notary Public for South Carolina

Handwritten signature of Anne M. White

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Catherine L. Dickinson wife of the within named Edward E. Dickinson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Furman C. Smith and J. H. Sentell, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of June, A. D. 19 53. Notary Public for South Carolina

Handwritten signature of Catherine L. Dickinson

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 5th day of June 19 53, at 12:01 P. M., No. #12718 281-2-209