•	STATE OF SOUTH CAROLINA
	COUNTY OF GREENVILLE
• •	KNOW ALL MEN BY THESE PRESENTS, That OLA TURNER
•	, grantor (\$)
	of said County and State, in consideration of the sum of \$, to me (ys) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
	On the North -
	East - Annie Batson
	South - COUNTY RUAD & RENTREW Mill Co.
	West - Jeremiah Williams
	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
	In WITNESS WHEREOF, the said grantor (6) do P.S. hereunto set her hand (6) and seals (6) this 8 day of May 1953.  Signed, sealed and delivered in the presence of:  William F. Rochesta (SEAL)
	And the second s
	STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared before me William F. Rochester and made oath that GR saw the within named OLA TURNER
	şign,
anii	seal, and as he act and deed deliver the within written instrument, and that he within M. Y. Donnan witnessed the execution thereof
<b>3</b> 1	Sworn to before me this   5 th day of   William F. Rochestar (SEAL)  (Seal) Notary Public
n, Re	ecorded May 18, 1953 at 2:30 P.M. # 11240