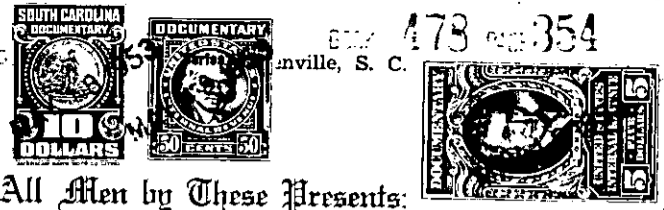


TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTH
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAY 18 4 07 PM 1953

Know All Men by These Presents:



478 354

That I, J. A. McMahan, in the State aforesaid,
in consideration of the sum of -----Five Thousand and No/100 (\$5,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lewis E. Freeman, his heirs and assigns forever,

"All that certain piece, parcel or lot of land in Chick Springs Township, on the North-western side of the Super Highway, No. 29, shown and designated as lot 2 on the plat of the property of Lula B. Green Estate, recorded in Plat Book B at Page 112, and having, according to the said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the Northwest side of Super Highway at the joint front corner of lots Nos. 2 and 3; running thence with line of lot No. 3, N. 47 W. 529.8 feet to an iron pin on a 30 ft. road (not open); thence with the Southeastern side of said road, N. 43 E. 150 feet to an iron pin at corner of tract No. 1; thence with the line of tract No. 1, S. 47 E. 529.8 feet to an iron pin on right-of-way line of Highway No. 29; thence with the Northwestern side of said right-of-way, S. 43 W. 150 feet to the point of beginning; said premises being one of the lots conveyed to the grantor by W. G. Raines, by deed recorded in Book of Deeds 450 at Page 234."

Grantee is to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-three.

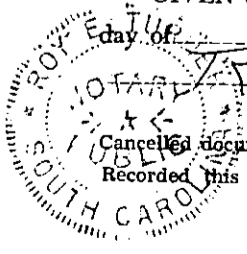
Signed, Sealed and Delivered in the Presence of
Joyce M. Kimball } (Seal)
J. L. Love } (Seal)
_____ } (Seal)
_____ } (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Joyce M. Kimball
Greenville County }
and made oath that he saw the within named grantor(s) J. A. McMahan
written deed, and that he, with J. L. Love sign, seal and a s his act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 18th
day of May, A. D. 19 53.
J. L. Love } (Seal)
Notary Public for South Carolina }

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER
Greenville County } I, Roy E. Turner Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Alice Sue H. McMahan,
wife of the within named J. A. McMahan,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Lewis E. Freeman, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-
tioned and released.

GIVEN under my hand and seal this 18th
day of May, A. D. 19 53.
Roy E. Turner } (Seal)
Notary Public for South Carolina }

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of May 19 53, at 4:07 P. M., No. #11280



PIA-1-8F