

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That We, W. E. McIntyre and Annie A. McIntyre in the State aforesaid.
in consideration of the sum of Two Thousand Five Hundred and no/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hannah B. Schaffer and R. J. Schaffer, their heirs and assigns forever:

All that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 5 and the Western half of Lot No. 4 on Plat of University Park by Dalton & Neves, Engineers, dated November 1946, recorded in the RMC Office for Greenville County in Plat Book P at page 127 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Super Highway U. S. No. 29, said point being in the exact center of Lot No. 4 and running thence with said Highway S 52-26 W. 125 feet to a point in said highway on Lot No. 5; thence in a curve, the chord of which is N 82-34 W 35.5 feet to an iron pin on the Eastern side of Stephen Lane; thence with Stephen Lane N 37-34 W 155 feet to an iron pin at a twenty foot alley; thence with the southern side of said alley N 52-26 E 150 feet to a point in the exact center of Lot No. 4; thence along the center of lot No. 4 (and along the line of the grantees who own the Eastern one-half of lot No. 4) S 37-34 E 180 feet to the point of beginning.

This conveyance is subject to the Restrictive Covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantees to pay 1953 taxex.



TOGETHER with, all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 7th day of May in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

Edward R. Hamer (Seal)
Annie A. McIntyre (Seal)
J. H. Price, Jr. (Seal)

State of South Carolina
Greenville County

Personally appeared before me Edward R. Hamer

and made oath that he saw the within named grantor(s) W. E. McIntyre and Annie A. McIntyre sign, seal and as their act and deed deliver the within written deed, and that he, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 7th day of May, A. D. 19 53
J. H. Price, Jr. (Seal)
Notary Public for South Carolina

Edward R. Hamer

State of South Carolina
Greenville County

RENUNCIATION OF DOWER

I, J. H. Price, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie A. McIntyre wife of the within named W. E. McIntyre did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hannah B. Schaffer and R. J. Schaffer, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of May, A. D. 19 53
J. H. Price, Jr. (Seal)
Notary Public for South Carolina

Annie A. McIntyre

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 11:08 A.M.
Recorded this 15th day of May 19 53 at M. No. #11035

274-2-9410