## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MS N HIM EX

## 1 - - 4 Know All Men by These Presents:

That We, T. J. Brown and Velma P. Brown in the State aforesaid. in consideration of the sum of Thirty Seven Hundred and Fifty (\$3750.00) and the DOLLARS. assumption of the Mortgage herein below described. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary A. Dean and C. E. Dean

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the East side of Willis Avenue, near the City of Greenville, being known and designated as Lots No. 31 and 32, Block B, as shown on Plat of property of Alice M. and H. H. Willis made by W. J. Riddle, Surveyor, in November 1939, recorded in the R. M. C. Office for Greenville County in Plat Book "J", at page 150 and 151, and when described together, having the following metes and bounds, according to said Plat:

BECINNING at an iron pin on the East side of Willis Avenue, at the corner of Lot No. 30, and running thence with the line of said Lot, S. 80-30 E. 383 feet to an iron pin; thence N. 36-15 E. 100 feet to a pin in line of Lot No. 14; thence N. 49-30 W. 271 feet to an iron pin in line of Lot No. 14; thence S. 64-15 W. 61.4 feet to an iron pin; thence N. 13-15 W. 129 feet to an iron pin; thence S. 64-15 W. 137.5 feet to an iron pin on Willis Avenue; thence with the Eastern side of Willis Avenue S. 16-30 W. 236 feet to an iron pin, the point of beginning, said lots containing 2.10 acres, being the same lots of land conveyed to T. J. Brown and Velma P. Brown by J. B. Hall and R. E. Cox by deed dated September 10, 1943, recorded in Deed Book 256



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and	this 25th Fifty Three (1	day of 953)	Apr <u>il</u>	in the ye
Signed, Scaled and Delivered in the Presence of		01 0		

a b	0,-0-100000	(Seal
W. J. Balen	Velma & Brown	(Seal
1 6 1	·	(Seal)
and three		_ (Seal)
,		(Seal)

State	of	South	Carolina.
June	OI.	South	Caronna

Greenville County

written deed, and that

Personally appeared before me W.J. Balson

he saw the within named grantor(s) T. J. Brown and Velma P. Brown sign, seal and as their act and deed deliver the within thereof and made oath that

he, with Lionel E. Wooten witnessed the execution thereof.

Sworn to before m	e this 25	th
( Well &	ril.,-/, 1,	A. D. 19_53
mul &	Wille	(Seal
	Notary Public for	South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Lionel E. Wooten

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Velma P. Brown

wife of the within named T. J. Brown

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mary A. Dean and C. E. Dean and their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of April, A. D. 19_53 (Seal)	Vehra & Brown
Notary Public for South Carolina	•
Cancelled documentary stamps attached: S. C. \$; U. S.	5. \$
Recorded this 25th day of April	19 53 at 10:54 A. M., No. #9432

129-2-32\$33