GREENVILLE COUNTY

Know All Men bu These Presents:

I, William H. Baldwin and Helen W. Baldwin in consideration of the sum of Fourteen Hundred and no/100 ({1400.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lake B. Waldrop, her heirs and assigns, forever,

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, on the Southwest side of Keith Drive, designated as Lot No. 22 and a portion of Lot No. 27 of the A. A. Green property, according to a plat of the same by Pickell & Pickell, Eng., dated November 9, 1945, and recorded in the R.M.C. Office for Greenville County in Plat Book "E" at page 145, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Keith Drive at the joint front corner of Lots Nos. 21 & 22, and running thence along the line of Lot No. 21, S. 54-30 W. 300 feet to the joint rear corner of Lots Nos. 21 & 22; thence continuing S. 54-30 W. 205 feet, more or less, through Lot No. 27 to a point 10 feet northeast of the southwestern boundary of Lot Fo. 27; thence in a line parallel with the southwestern boundary of Lot No. 27, and at all times 10 feet northeast thereof, S. 33-15 E. 75 feet; thence N. 54-30 E. 205 feet, more or less, to the rear corner of Lots Nos. 22 & 23; thence along the joint line of said lots, N. 54-30 E. 300 feet to an iron pin on the southwest side of Keith Drive, joint front corner of Lots Nos. 22 & 23; thence along Keith Drive N. 35-45 W. 75 feet to the point of beginning. Being the same property conveyed to the grantor by Lula Green, Executrix of the Estate of A. A. Green, deceased, by deed to be recorded herewith.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. · her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	20th	day of	April	in the year
of our Lord One Thousand Nine Hundred and Fifty-Thu	ree			
Signed, Sealed and Delivered in the Presence of	1 2	William:	J. Calle	ر رسیدی (Seal
		The control W.	Ala mini	(Seal
Charles Wix pence	}			(Seal
				(Seal
Too all all a little and a litt				. (Seal
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State of South Carolina,

Personally appeared before me Charles W. Spence

Greenville County he saw the within named grantor(s) William H. Baldwin and Helen W. and made oath that Baldwin sign, seal and as their act and deed deliver the within Harry C. Walker written deed, and that he, with witnessed the execution thereof. 20 th Sworn to before me this

A. D. 19_53. day of (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER Harry C. Walker

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen W. Baldwin William H. Paldwin wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Lake B. Waldrop, her Heirs and Assigns, all her interest and linquish unto

GIVEN under my hand and seal this20th	
day of April , A. D. 19_53 (Seal) Notary Public for South Carolina	Jela W. Ballinia
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	
Recorded this 20th day of April	5:16 P.M. 19 53 at / M. No. #9014