GREENVILLE COUNTY

Stell + Afrikswick : Know All Men by These Presents:

That We, Nannie T. Dickens and Joe Meva Turner, in consideration of the sum of Minety Nine Dollars and love and affection

in the State aforesaid, **DOLLARS**,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sterling T. Turner, Jr., his heirs and assigns forever:

All that pioce, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being a portion of the Curtis Bradley land located on the south side of State Highway No. 253, and being bound on the west and south by lands of Neva Turner and Mannie T. Dickens, and on the east by lands belonging to Walls, and being more carticularly described by a plat made by H. S. Brockman, Surveyor, April 6, 1953, recorded in the R. H. C. Office for Greenville County, S. C., in Plat Book FF at page 51, and beving according to said plat the following motes and bounds, to-wit:

PROTESTED at a point in the center of State Mighway No. 253, joint front corners of land now belonging to Walls and the tract in question, and running thence S. 3-30 W. 209 feet to an iron pin in Walls line; thence W. 78-90 W. 213 foot to an iron An; thence N. 30-15 M. 275 feet to a point in the center of State Highway No. 253; thence with the center of said Fighway S. h8-00 M. 112 feet to the point of beginning, and containing eighty five hundreds of an acre.

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| TOO DETERM AND AND AND DESIGNATION OF THE PERSON OF THE PE | Manham II - 19 |
| | Members, Hereditaments and Appurtenances to the said premises be- |
| longing, or in anywise incident or appertaining | anid Denmises before manticus de la la la de la |
| and his Heirs and Assigns forever. | said Premises before mentioned unto the grantee(s) hereinabove named |
| ************************************** | r(s) and the grantor's(s') Heirs, Executors and Administrators to warrant |
| and forever defend all and singular the said premises | unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and |
| Assigns against the grantor(s) and the grantor's(s') Heir | s and against every person whomsoever lawfully claiming or to claim the |
| same or any part thereof. | |
| Witness the grantor's(s') hand and seal thi | is $80\mathrm{h}$ day of $April$ in the year |
| | Sty three |
| | <u>"</u> |
| | Jos neva Jurner (Seal) |
| Signed, Sealed and Delivered in the Presence of | Ore Marin Yllmann an |
| C.I. Dat C n 1- | |
| 6 lisabeth 6 Beaty | } |
| | (Seal) |
| Allend Id when | (Seal) |
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| # | |
| State of South Carolina,) | ally appeared before me Elizabeth E. Beaty |
| Greenville County | ally appeared before me Wlizabeth E. Beaty |
| | |
| and made oath that 3 he saw the within named gra | The second of th |
| written deed, and that she, with Jullius B. Af | sign, seal and as their act and deed deliver the within |
| written deed, and that 2 ne, with 0000000 me 140 | witnessed the execution thereof. |
| Sworn to before me this 8th | |
| · · | SP OF S B. A |
| day ofApril, A. D. 19.53 | |
| Notary Public for South Carolin | eal) (7 |
| Notary Public for South Carolin | na j |
| | |
| State of South Carolina, | RENUNCIATION OF DOWER Women Grantors |
| Greenville County I, | Notary Public, do hereby certify |
| • | |
| unto all whom it may concern, that Mrs. | And the second s |
| wife of the within named | |
| did this day appear before me, and upon being privately | and separately examined by me, did declare that she does freely, vol- |
| untarily, and without any compulsion, dread or fear of | any person or persons whomsoever, renounce, release, and forever re- |
| linguish unto | Heirs and Assigns, all her interest and |
| estate, and also all her right and claim of Lower or, in or | r to all and singular the premises within mentioned and released. |
| GIVEN under my hand and seal this | |
| • | |
| day of, A. D. 19 | |
| (Se | al) |
| Notary Public for South Carolin | |
| Cancelled documentary stamps attached: S. C. \$ | S. \$ 12:15 P.M. |
| Becomied this 13th day of April | 19 53 at 7 M No. #8375 |