

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

APR 10 1953  
Know All Men by These Presents:

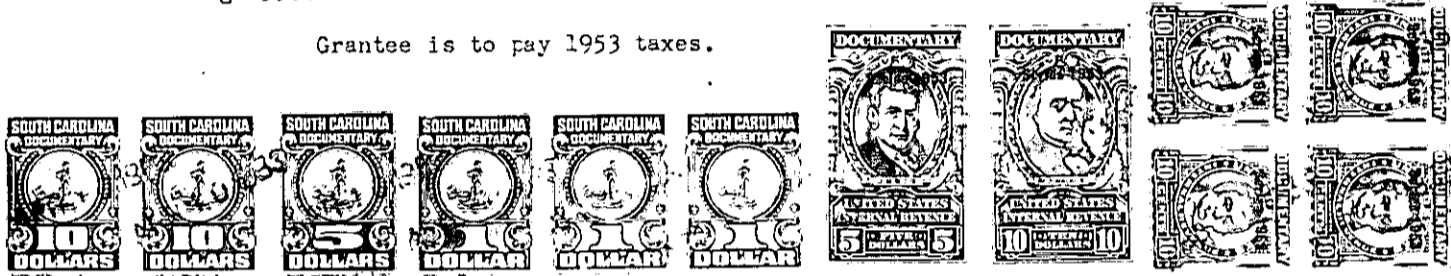
That We, E. C. Haskell, Jr. and James H. Robinson in the State aforesaid,  
in consideration of the sum of Thirteen Thousand Five Hundred Fifty and No 100 (\$13550.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Arthur Brown, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as lot No. 147 of the property of Central Development Corporation, according to a plat of record in the R.M.C. Office for Greenville County in Plat Book BB at pages 22 and 23, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Southern side of Dellwood Drive, at the joint front corner of lots Nos. 146 and 147, and running thence with the line of said lots, S. 29-07 E. approximately 157.2 feet to a point in a branch, joint rear corner of lots Nos. 146 and 147; thence with said branch as a line approximately S. 59-33 W. approximately 75 feet to a point, joint rear corner of lots Nos. 147 and 148; thence with the joint line of said lots, N. 29-07 W. approximately 159 feet to a point on the Southern side of Dellwood Drive, joint front corner of lots Nos. 147 and 148; thence with the Southern side of Dellwood Drive, N. 60-53 E. 75 feet to the point of beginning. Being the same premises conveyed to the grantors by deed recorded in Volume 463 at page 359.

Grantee is to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10 day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

*Ena W. King*  
*B. C. Thomason, Jr.*

*E. C. Haskell Jr.* (Seal)  
*James H. Robinson* (Seal)  
(Seal)  
(Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Ena W. King

and made oath that he saw the within named grantor(s) E. C. Haskell, Jr. and James H. Robinson sign, seal and as their act and deed deliver the within written deed, and that he, with B. C. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 10 day of April, A. D. 1953  
*B. C. Thomason, Jr.* (Seal)  
Notary Public for South Carolina

*Ena W. King*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER JAMES H. ROBINSON IS UNMARRIED  
I, B. C. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Patricia C. Haskell wife of the within named E. C. Haskell, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Arthur Brown, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of April, A. D. 1953  
*B. C. Thomason, Jr.* (Seal)  
Notary Public for South Carolina

*Patricia C. Haskell*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 10th day of April 1953, at 4:08 P. M., No. #8192

274-2-245