TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GETTER MILLE 60, 3, 6, GREENVILLE COUNTY

APR 9 11 27 Knows All Men by These Presents:

That	John Landrith	ILL FATAS TOTAL	in the State aforesaid,
n consideration	of the sum of Eight }	Nundred Ninety-Eight and 38/100	(\$898.38) DOLLARS

Plus assumption of a mortgage of \$3301.62 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said F. W. Patterson, his heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being on the Southwestern side of Crain Avenue near the City of Greenville, County of Greenville, State of South Carolina, known and designated as lot No. 4 on the plat of property of Central Realty Corporation, made by Pickell & Pickell, November 22, 1946, recorded in the R. M. C. Office for Greenville County, in Plat Book "P" at Page 99, and having according to the said plat, the following metes and bounds. to-wit:

BEGINNING at an iron stake on Crain Avenue at the corner of lot No. 5 and running thence along a line of said lot S. 46-45 W. 213.8 feet to a stake at the rear corner of said lot No. 5; thence S. 25-30 E. 62 feet to a stake at the rear corner of lot No. 3; thence along the line of lot No. 3 N. 46-15 E. 214.4 feet to a stake on Crain Avenue; thence along the line of maid Crain Avenue N. 25-30 W. 60 feet to the point of beginning.

The grantee hereby assumes and agrees to pay the Mortgage of John Landrith to Canal Insurance Company for \$4,400;00 recorded in the R. M. C. Office for Greenville County, State of South Carolina, in Mortgage Book 363 at Page 265. The balance due on this Mortgage as of the 8th of April, 1953, is \$3301.62.

Grantee is to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th of our Lord One Thousand Nine Hundred and Fifty-Three. ha Landutto (Seal) Signed, Sealed and Delivered in the Presence of STATE OF SOUTH CAROLINA, Personally appeared before me Joyce M. Kimball Greenville County and made oath that she saw the within named grantor(s) John Landrith sign, seal and as his act and deed deliver the within Ben C. Thornton written deed, and that s he, with witnessed the execution thereof. Sworn to before me this ____8th____ ionto

Notary Public for South Carolina

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA,

Greenville County I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jeanatte C. Landrith

wife of the within named John Landrith

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto F. W. Patterson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this8th	
day of, A. D. 19_53:	/
On (Seal)	· fe
Notary Public for South Carolina	
Cancelled desumentary stemps attached: C.C. C II.C.	. L'

anette Chandrith

Recorded this 9th day of April 1953, at 11:29 A. M., No. #8067 134-3-6