

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That I, A. S. Campbell in the State aforesaid, in consideration of the sum of TWENTY SEVEN HUNDRED AND NO/100 (\$2,700.00).....DOLLARS,

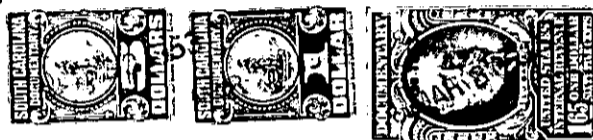
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. W. Cannon, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Paris Mountain Township, Greenville County, state of South Carolina, being a portion of the western half of lot No. 19 of the Union Central Life Insurance Company property as shown on plat thereof recorded in the R. N. C. Office for Greenville County in plat book I pages 69 and 70, and being known and designated as lot No. 2, 3 & 4 property of A. S. Campbell, prepared by C. C. Riddle, Surveyor, dated October 3, 1952 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of Woodland Drive, the joint corner of lots Nos. 1 & 2, and running thence with the joint line of said lot S. 71-17 E. 185 feet to an iron pin; thence N. 18-43 E. 225 feet to an iron pin in line of lot No. 18 of the Union Central Life Insurance Company property; thence with the line of said lot N. 1-17 W. 185 feet to an iron pin on the southeast side of Woodland Drive; thence with the southeast side of said drive S. 18-43 E. 225 feet to the beginning corner.

Being a portion of the property conveyed to W. W. Razor and R. W. Caine by deed dated August 31, 1942 and recorded in the R. N. C. Office for Greenville County in deed volume 248 page 230.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of Feb. in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of J. G. Suttler and Smiley Campbell.



Handwritten signature of A. S. Campbell with a seal.

State of South Carolina, Greenville County

Personally appeared before me J. G. Suttler

and made oath that he saw the within named grantor(s) A. S. Campbell sign, seal and as his act and deed deliver the within written deed, and that he, with Smiley Campbell witnessed the execution thereof.

Sworn to before me this 14th day of March, A. D. 19 53. Smiley Campbell, Notary Public for South Carolina

Handwritten signature of J. G. Suttler.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Smiley Campbell Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ellen W. Campbell wife of the within named A. S. Campbell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. W. Cannon, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of Feb. A. D. 19 53. Smiley Campbell, Notary Public for South Carolina

Handwritten signature of Ellen W. Campbell.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 30th day of March 19 53 at 1:57 P.M., No. #7091

Handwritten notes: D4-2-6.3 (out of D4-2-6) & D4-2-7.1 & 7.2 (out of D4-2-7)