

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAR 30 5 03 PM 1935

Know All Men by These Presents:

We, Haskell James, as Executor, and Edna James Lockwood, as Executrix, under the will of E. M. James in the State aforesaid, in consideration of the sum of Sixty-Nine Hundred Forty and No/100- - - - - DOLLARS, (\$6940.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T. A. Putman, his; Heirs and Assigns forever,

All that certain piece, parcel or lot of land on the Western side of East North St. in the City of Greenville, Greenville County, State of South Carolina, being particularly described as follows:

"BEGINNING at an iron pin at the S. W. corner of the intersection of East North Street and an 18 ft. alley and running thence with the Southern side of said alley N. 61-10 W. 45.6 ft.; thence continuing with said alley N. 79-53 W. 136.7 ft. to drill hole; thence S. 41-23 E. 97.2 ft. to iron pin; thence S. 69-04 W. 64 ft.; thence S. 85-44 E. 64.9 ft. to iron pin on Southern edge of Richland Creek; thence crossing Richland Creek N. 46-49 E. 39 ft. to iron pin at corner of property now owned by the grantee; thence along the line of T. A. Putman's property S. 61-10 E. 54 ft. to iron pin on the Western side of East North Street; thence along the Western side of East North Street the following courses and distances: N. 39-22 E. 8.35 ft. to bend, thence continuing N. 29-20 E. 36.96 ft. to iron pin; thence continuing N. 23-38 E. 20.2 ft. to the point of beginning."

The above description is taken from a plat of the property of the E. M. James Estate made by Dalton & Neves in July, 1952.

Grantee is to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

James M. Kimball

Haskell James (Seal)
Edna J. Lockwood (Seal)
AS EXECUTOR AND EXECUTRIX UNDER THE WILL OF E. M. JAMES (Seal)
(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Joyce M. Kimball

and made oath that s he saw the within named grantor(s) Haskell James, as Executor, and Edna James Lockwood, as Executrix, under the will of E.M. James sign, seal and as their act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 30th day of March, A. D. 19 53
Notary Public for South Carolina

Joyce M. Kimball

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named Haskell James did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto T. A. Putman, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of March, A. D. 19 53
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 30th day of March 19 53, at 5:06 P. M., No. #7169