

GREENVILLE CO. S. C.  
MAR 27 11 28 AM 1953



BOOK 475 PAGE 205



OLLIE FARNSWORTH  
R.M.

Know All Men by These Presents:

That I, **Ralph E. Cox**  
in consideration of the sum of **Sixteen Thousand and No/100**

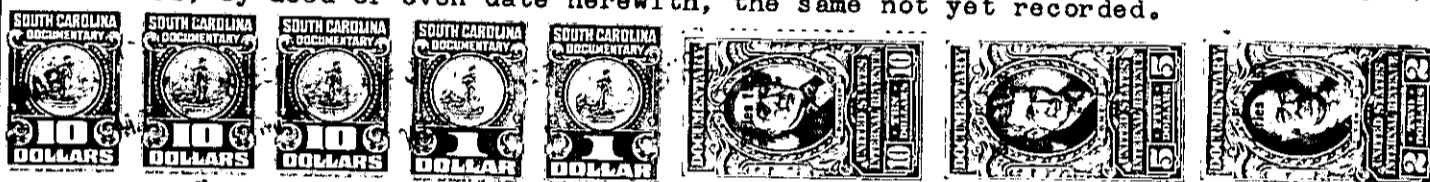
in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Max Shore, his heirs and assigns**

All that piece, parcel or tract of land, situate lying and being in the County of Greenville, State of South Carolina in Butler Township on the southeast side of the Edwards Road, known and designated as Tract No. 4 of the property of the Estate of C. B. McCarter, deceased, and having the following metes and bounds according to a survey and plat made by Dalton & Neves, March, 1953.

BEGINNING at an old iron pin on the south side of the Edwards Road at the northeast corner of Tract No. 3 and running thence along the south side of the Edwards Road, N. 67-05 E. 126.9 feet to an old iron pin; thence still with said road, N. 55-23 E. 126.1 feet to an old iron pin; thence still with said road, N. 47-47 E. 125.5 feet to an old iron pin; thence still with said road N. 44-28 E. 126.1 feet to an old iron pin, corner of Tract No. 5; thence with line of Tract No. 5, S. 27-53 E. 915 feet to an old iron pin; thence S. 37-38 W. 149.9 feet to old iron pin; thence S. 74-29 W. 474 feet to old iron pin, corner of Tract No. 3; thence with line of Tract No. 3, N. 20-15 W. 806.7 feet to the beginning corner.

Being the same tract of land conveyed to the grantor herein by Ina C. Gillispie, et al, by deed of even date herewith, the same not yet recorded.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **26th** day of **March** in the year of our Lord One Thousand Nine Hundred and **Fifty-Three**

Signed, Sealed and Delivered in the Presence of

*[Signature]*  
*Angell Staggs*

*Ralph E Cox* (Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me **Angell Staggs**

and made oath that s he saw the within named grantor(s) **Ralph E. Cox** sign, seal and as **his** act and deed deliver the within written deed, and that s he, with **D. B. Leatherwood** witnessed the execution thereof.

Sworn to before me this **26th** day of **March**, A. D. 19 **53**  
*[Signature]* (Seal)  
Notary Public for South Carolina

*Angell Staggs*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, **D. B. Leatherwood** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Mary L. Cox** wife of the within named **Ralph E. Cox** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Max Shore, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **26th** day of **March**, A. D. 19 **53**  
*[Signature]* (Seal)  
Notary Public for South Carolina

*Mary L. Cox*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this **27th** day of **March**, 19 **53** at **11:28 A.M.** #6913

276-3-3

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