STATE OF SOUTH CAROLINA, 24 4 30 Pt 1555

GREENVILLE COUNTY

JULY MARKOWSK T

18.11.1 Know All Men by These Presents:

That I, Donald E. Baltz in consideration of the sum of Thirty-five Hundred (3500.00) and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

David W. Barnett,

All that certain piece, parcel or lot of land situate, lying and being in the city of Greenville, county of Greenville, state of South Carolina, being known and designated as lot No. 12 on plat of property of Donald E. Baltz recorded in plat book Y page 46 of the R. M. C. Office for Greenville County, and having according to a recent survey made by R. W. Dalton the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Don Drive, the front joint corner of lots Nos. 12 & 13 and running thence with the joint line of said lots S. 32-07 W. 150 feet to an iron in corner of lot Mo. 26; thence with the rear line of lot No. 26 N. 57-53 W. 75 feet to an iron pin corner of lot No. 11; thence with the line of said lot M. 32-07 E. 150 feet to an iron vin on the southwest side of Don Drive; thence with the southwest side of Don Drive S. 57-53 E. 75 feet to the beginning corner.

Being a portion of the property conveyed to grantor by Lucy \mathbb{Z} . Gifford by deed dated January 31, 1951 recorded in deed volume 428 page 170 of the \mathbb{R} . \mathbb{Z} . C. Office for Greenville County.

The grantee assumes and agrees to pay that coronin nort age given by Donald E. Laltz to W. W. Wilkins in the abount of 15,000 dated natober 23, 1952 recorded in .ortgage volume 543 page 570.







in the State aforesaid,

DOLLARS,

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

	Witness t	he grantor:	s(s') hand	and sear	uns	43.5
of our	Lord One	Thousand	Nine Hund	red and	fifty-th	nree.

Donald E. Balt		(C. 1)
Monald Colly	. •	(Seal)
		. (Seal)
		(Seal)

Scaled and Delivered in the Presence of

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 (Seal
 (Seal

State of South Carolina, Greenville County

Personally appeared before me ... Pro ... Language.

he saw the within named grantor(s) Daneld II. Baltz and made oath that

sign, seal and as liks

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this..... 24 ...arch

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, W. ... Williams

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chiloe Politz

Notary Public for South Carolina

wife of the within named Donald ... -altz

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David W. Barnett, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my I	nand and seal this	21
dáv c	of Harch	,, A.	D. 19_53_
	nwwilk	ine	(Seal)
		Notary Public for Sou	th Carolina

Ellel ,	aple	Balt	_
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Canceller documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 24th day of March 1953 at 4:32 P. M., No. #6683

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