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## The State of South Carolina,

**CHARTER** EXECUTIVE DEPARTMENT 1 25 12 52 1 1 650 BY THE SECRETARY OF STATE

George H. Hansen, 140 Market Street, Paterson, N. J.

and

S. J. Light, 140 Market Street, Paterson, N. J.

21st.

, 19 53, file with the Secretary of State a written Declaration,

signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is

IPA SOUTHERN INC.

THIRD: That the principal place of business is

GREENVILLE, S. C.

FOURTH: That the general nature of the business which it is proposed to do is to purchase, sell and finance the purchase and sale of new and old machinery, designed and intended for industrial manufacturing purposes; to purchase, sell and finance the purchase and sale of industrial manufacturing concerns; to appraise the assets of industrial manufacturing concerns and to act as liquidating agents.

FIFTH: That the amount of the capital stock is

Five Thousand (\$5,000.00)-----Dollars

payable One Thousand (\$1,000.00) dollars of which has been paid in cash, balance payable in cash on demand.

SIXTH: That the number of shares into which the capital stock is divided is

Fifty (50)

of the par value of One Hundred (\$100.00) ------Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the , 19 53, at which a majority of all stock in value being present in person or by proxy, the follow-

10th. day of

ing were elected directors:

George H. Hansen and S. J. Light

EIGHTH: That subsequently there was elected as President, George H. Hansen

as Vice-President,

; as Secretary,

S. J. Light

as Treasurer.

NINTH: That all requirements of Article 2, Chapter 153, Code of Laws of South Carolina, 1942, and all amendments thereto have been duly and rully complied with, 50 per cent, of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in Greenville Piedmont

a newspaper published in the County of

Greenville

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

21st. day of

March

in the year of our Lord one thousand nine hundred and

fifty-three

and in the one hundred and

seventy-seventh

year of the Independence of the

United States of America

Recorded March 23rd, 1953 at 12:32 P.M. #6547

SATINFIED AND CANOXILED OF ELCOM DAY OF YOU. Ollie Jam R. M. C. FOR GREENVILLE COURTY, S. C.