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TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C.

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, MAR 21 12 03 PM 1953

GREENVILLE COUNTY

FILED

Know All Men by These Presents:

That I, Ansel Alewine in the State aforesaid, in consideration of the sum of Fifty-Seven Hundred Fifty and No/100- - - - -DOLLARS,

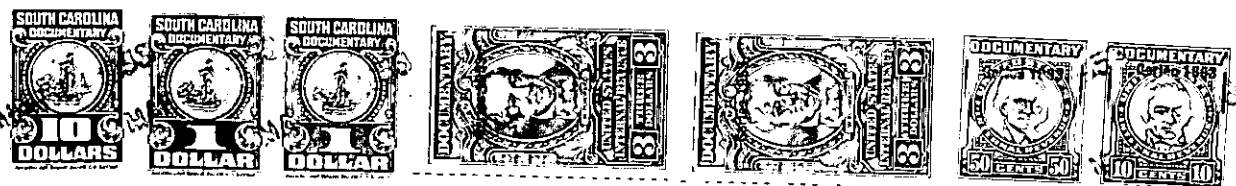
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. R. Wright and Louise S. Wright

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina situate, lying and being on the southeast corner of the intersection of Bahun Street and Circle Drive and being known and designated as Lot No. 1 of the Property of Hall & Cox as shown on a plat thereof prepared by Pickell & Pickell, Engineers April, 1951 and recorded in the R. M. C. Office for Greenville County in Plat Book "AA", page 57 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeast corner of the intersection of Bahun Street and Circle Drive and running thence with the south side of Bahun Street N. 86-33 E. 125.1 feet to an iron pin corner of Lot No. 8; thence with the line of that lot S. 0-42 E. 63.2 feet to an iron pin corner of Lot No. 2; thence with the line of that lot S. 89-18 W. 125 feet to an iron pin on the east side of Bahun Street; thence with said street N. 0-42 W. 57.3 feet to the beginning.

The above described property is a part of the same conveyed to me by J. B. Hall, et al by deed dated August 3, 1951 and recorded in the R. M. C. Office for Greenville County in Deed Book 439, page 347.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of March in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

A. E. Holton
Ruby J. Jones

Ansel Alewine (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me A.E.Holton

and made oath that he saw the within named grantor(s) Ansel Alewine sign, seal and as his act and deed deliver the within written deed, and that he, with Ruby J. Jones witnessed the execution thereof.

Sworn to before me this 12th day of March, A. D. 19 53
Walter F. Alewine (Seal)
Notary Public for South Carolina

A. E. Holton

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Walter F. Alewine Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mattie May H. Alewine wife of the within named Ansel Alewine did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. R. Wright and Louise S. Wright, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of March, A. D. 19 53
Walter F. Alewine (Seal)
Notary Public for South Carolina

Mattie May H. Alewine

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of March 1953 at 12:03 P. M., No. #6489

215.2-3-1101