## STATE OF SOUTH CAROLINA, 3 40 Pii 1953

GREENVILLE COUNTY

LLIZ FAIRSAURTE Know All Men by Chese Presents:

That I, G. A. Vaurhn in consideration of the sum of Five Hundred Fifty and No/100 ( 550.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land in Chick Indians Toward, Transition Scenty, State of South Carolina, being one in and design a todays the Castage one-half of lot No. 13, and a Mostern portion of lot 'c. 1. on 17 togather. of H. P. LoGee prepared by Dulton & Loves, and revised law 10.1, moderned to the m. L. C. Office for Greenwille Jointy, in that Book "L", the To. The property herein conveyed being firster shown on a clothet of the formal property. Perpers near Tours in Greek United, made by the latter of Tours will be property to 1948, managed in the t. H. J. Office for Case will be an all the first shown as a first state of the first shown and the same state of the formal property. The metap and Lounds, to-wit:

Third INO at an iron pin on the North side of Onteline Arears, which are lot to. 13 of NoGee Plat, and running themse N. 1-20 d., 170.0 p. 6 to an iron pin; thence N. 85-40 k., 207 feat to be iron ino, and a single of James H. Aiddie; themse with aid is like, a. 4-30 ... C2.6 to the appropriate of James H. Aiddie; the side of Onteline Avenue; themse with the state of Ourcline Avenue, N. 16-30 d., 132.25 last them iron ino time is independent, southerning 1.98 acres.

catcher 26, 1949, recorded in Deed Tack 304, nt to the for Greenville County, South Carolina.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this first of our Lord One Thousand Nine Hundred and in the vertical e

day of 1 1 r

in the year

Signed, Sealed and Delivered in the Presence of

Leonard Ray Pruitt

Sa. Vaugh

(Scal)
(Scal)
(Scal)

(Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me

Leonard Ray Pruitt

and made oath that he saw the within named grantor(c)

he, with

he saw the within named grantor(s)

sign, seal and as Cay A. Campbell

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this Clast

written deed, and that

day of February (Seal)

(Seal)

A. D. 19 , 3

(Seal)

(Seal)

Leanord Ray Pruitt

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, Cay A. Campbell

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Inttie Varrain wife of the within named O. A. Varrain

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James A. Goodwin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of it or new hand and seal this 2.5t

day of it or new hand and seal this 2.5t

A. D. 1953

(Seal)

Ngary Public for South Carolina

mrs mattie Vaugha

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_

Recorded this \_\_\_\_\_\_ 20th \_\_day of \_\_\_\_\_\_ March \_\_\_\_\_\_ 19\_53\_, at \_\_3:48\_P\_\_\_\_\_ M., No \_\_\_\_#6408

P31-2-4\$5.A