	2-10/00 474 PAGE 31
Form No. 182—S.C.—10M 5-49	2-10/00
STATE OF SOUTH CAROLINA COUNTY OF COUNTY OF KNOW ALL MEN BY THESE PRESENTS, That	} Jalum Librate
of said County and State, in consideration of the su	m of \$ /100 to me (us) in hand paid

by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) this	do 25 hereunto se 6 hand (s) and seals (s)
Signed, sealed and delivered in the presence of:	Jalin Filmath (SEAL)
M.L. Paisons	(SEAL)

STATE OF	SOUTH CAROL	INA ille	} ss.		
Personall	y appeared before	e me P. B.	Fincher	Gilreath	and made
seal, and a	s his act ar	nd deed deliver the	within written ins	strument, and that	-
	T Democra		witnessed the es	vacution thereof	
Sworn to	before me this	11day		.M. # 6038	(SEAL)
(Seal)	hister D	6000e	J. <i>)</i>		
Normal Control	Recorded Ma	rch 16, 1953	At 4:54 P.	M. # 6038	