|  | 2 - 10 /00   |
|--|--|
| STATE OF SOUTH CAROLINA  | )  |
| CCUNTY OF GREENVILLE   | _ }  |
| KNOW ALL MEN BY THESE PRESENTS, That   |  |
| · · · · · · · · · · · · · · · · · · ·  | grantor (s)  |
| said DUKE POWER COMPANY, its successors an   | om of \$, to me (us) in hand paid soft is hereby acknowledged, do hereby grant unto ad assigns, the rights, privilege and easement to go ted in said County and State, bounded by lands of   |
| On the North - A.G. Tramme   |  |
|  | state and HAWKINS Property   |
|  |  |
| West- J. H. Smith  |  |
| poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necess the right at all times to cut away and keep clear of in any way, endanger the proper maintenance and or relocate said line over said premises to conform to a provement. | e right at all times to enter said premises for the sary repairs and alterations thereon, together with f said line all trees and other obstructions that may, operation of the same; also including the right to  |
|  |  |
|  |  |
| ·  |  |
|  | ,  |
| In WITNESS WHEREOF, the said grantor (s)   |  |
| this 23rd day of February 1953.  |  |
| Signed, sealed and delivered in the presence of:   |  |
| William J. Roshester   | X Sungil HI! Hunco (SEAL)  |
| Egiot ME / Line  | * Sungil III. Himed (SEAL)  Lhermork (SEAL)  |
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|  | The state of the s |
|  |  |
|  |  |
| STATE OF SOUTH CAROLINA  | )  |
| COUNTY OF GREENVILLE   | <b>SS.</b>   |
| Personally appeared before me Nilliam F  | - Rochester and made   |
|  | sign,  |
| eal, and as her act and deed deliver the with  | in written instrument, and that Be   |
| rith Elf313 Mikinney wi  | itnessed the execution thereof.  |
| Sworn to before me this 5th day of   | Elelham F. Rochester (SEAL)  |

Recorded March 16, 1953 At 4:54 P.M. # 6038