## MAR 5 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

PLLIE FARMER UNIT E M.C.







## Know All Men by These Presents:

That I, Harold N. Knighton, in the State aforesaid. in consideration of the sum of Seventy Nine Hundred Fifty and no/100 (\$7950.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Chester Franklin Tucker, his heirs and assigns: All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and in School District 7-H-1, now within the corporate limits of the City of Greenville, being known and designated as Lot No. 15, of Block D, of a Subdivision known as Fair Heights, as shown on plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book F, at page 257, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Bleckley Avenue at the corner of Lot No. 14 of Block D, which point is 50 feet North of the intersection of Decatur Street and running thence along the line of Lot No. 14, N. 58-40 W. 150 feet to an iron pin at the rear corner of said lot; therce along the line of Lot No. 12, N. 31-20 E. 50 feet to an iron pin at the rear corner of Lot No. 16; thence along the line of Lot No. 16, S. 58-40 E. 150 feet to an iron pin at the corner of said lot on the Northwest side of Bleckley Avenue; thence along the line of said Blockley Avenue S. 21 20 M of Stekley Avenue; said Bleckley Avenue, S. 31-20 W. 50 feet to the beginning corner.

BEING the same property conveyed to the grantor herein by W. F. Jucen, by deed dated September 1, 1951, said deed recorded in the R. D. Office for Greenville County, South Carolina, in Deeds Vol. 441, at page 170.

The grantee herein is to pay the 1953 taxes or the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantec's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand this 4th and seal in the year of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

(Seal)

(Seal)

sign, seal and as his





State of South Carolina,

Greenville County

Personally appeared before me Frances Paires

and made oath that 5 he saw the within named grantor(s)

written deed, and that She, with Edward Ryan Hamer

act and deed deliver the within witnessed the execution thereof.

4th Sworn to before me this wood Kyan Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Rvan Hamer,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bertha S. Knighton, wife of the within named Harold N. Knighton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish auto "Chester Franklin Tucker, his Heirs and Assigns, all her interest and estate. and also all ther right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th Notary Public for South Carolina

-Bulha

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 5th day of March 19 53 at 11:05 A. M., No. #5139