

STATE OF SOUTH CAROLINA,

FEB 27 11 15 AM 1953

GREENVILLE COUNTY

OLLIE FARRINGTON
R.M.C. Know All Men by These Presents:

That we, Hugh and Marie Tallent, in the State aforesaid, in consideration of the sum of One Thousand Three Hundred Forty Five (\$1,345.00) DOLLARS, and the assumption of that certain note and mortgage made to the People's National Bank, recorded in Volume 535, at Page 117, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PAUL L. AND BERTHA A. JONES, THEIR HEIRS AND ASSIGNS, all that piece, parcel or tract of land in Bates Township, Greenville County, State of South Carolina on the western side of Ceer Highway in or near the town of Travelers Rest and according to survey made by T. T. Dill, surveyor, in April, 1947, having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the old White Horse Road (abandoned), corner of the property now or formerly owned by Mrs. Montgomery and running thence with the line of said property S. 67-30 W. 246 feet to an iron pin, corner of the property formerly owned by Coleman, later by McDowell; thence with the line of said property last mentioned, N. 38-30 W. 83 feet to an iron pin; thence continuing with the line of said property, N. 53-30 E. 236.4 feet to an iron pin on Ceer Highway; thence with the western side of Ceer Highway, S. 38-30 E. 150 feet to the point of beginning.

The grantees herein assume the balance as of this date of that certain note and mortgage made to the Peoples National Bank of Greenville, and recorded in Volume 535, at Page 117 of Mortgages in the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of February in the year of our Lord One Thousand Nine Hundred and Fifty Three.

Signed, Sealed and Delivered in the Presence of

Eleanore Guzik
James A. K. Roper

Hugh Tallent (Seal)
Marie Tallent (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Eleanore Guzik

and made oath that she saw the within named grantor(s) Hugh and Marie Tallent sign, seal and as their act and deed deliver the within written deed, and that she, with James A. K. Roper, witnessed the execution thereof.

Sworn to before me this 27th day of February, A. D. 1953.

James A. K. Roper (Seal)
Notary Public for South Carolina

Eleanore Guzik

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, James A. K. Roper, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marie Tallent wife of the within named Hugh Tallent did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul L. and Bertha A. Jones, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of February, A. D. 1953.

James A. K. Roper (Seal)
Notary Public for South Carolina

Marie Tallent

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 27th day of February 1953, at 11:15 A.M., No. #4605