## GENERAL PERMIT

\$ 1.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, (INCORPORATED)

00 /100 Dollars in consideration of which we hereby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, or and/or under the property which we own or in which we have any interest in the County of Greenville and State of South Carolina and upon along and/or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth feet of said line, and in addition thereto the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

This grant relates to all that property of the grantor located on the old Greenville-Spartanburg road, Highway No. 29 and upon which the main plant and village of the grantor is situated.

It is the intent of this permit to authorize, and grant to, the grantees, the right and privilege to erect and maintain lines and other necessary equipment, for the servicing of the houses in the above village of the grantor-such rights and privileges shall not be exausted by a partial use, but shall continue, and the grantee may from time to time exercise the privileges herein granted, provided that before actually erecting any such lines or facilities, the approval of the proposed layout, including the location of lines, poles and other facilities, of an Executive Officer of the grantor shall be secured.

Witness My hand and seal this 12 day of an 19.3, at Aughr. 16 (Post office address)

Southern Bleachery and Print Works, Inc.

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