

## STATE OF SOUTH CAROLINA, 8 au All isos

GREENVILLE COUNTY

Know All Men by These Presents:

I. Tillie H. Thompson,

in the State aforesaid,

Seven hundred fifty no/100 in consideration of the sum of

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James R. Hall, his heirs and assigns forever. .

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Gantt Township, known and designated as Lot No. 1 in the subdivision of the C. O. Berry property according to a plat of the same of record in the R. M.C. Office for Greenville County in Plat Park The County and Park The County and Park The County are the County and Park The County are the County and Park The County and Park The County are the County are the County and Park The County are the County and County are the in Plat Book "M", at page 29, and having according to said plat the following metes and bounds.

BEGINNING at the intersection of White Horse Road and Hill Crest Drive and running thence along the south side of Hill Crest Drive N. 89-50 E. 240.3 feet to corner of Lot No. 2; thence with line of Lot No. 2 S. 26-15 E. 45.5 feet to corner of Lot No. 3; thence with line of Lot No. 3 S. 81-29 W. 217.2 feet to pin on east side of white Horse Road; thence along the east side of White Horse Road N. 31-30 W. 85 feet to the beginning corner.

The above described lot of land is the same conveyed to me by Flora W. Scott by deed dated October 5, 1951, and recorded in the K. m. C. Office for Greenville County in Book 443, page 132.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

February Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

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Wellie . H. Shempson	(Scal)
· · · · · · · · · · · · · · · · · · ·	(Seal)
	(Seal)
	(Scal)
	(Seal)

State	of	South	Carolina,
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Personally appeared before me Anna II. Beaty

Greenville County

and made oath that She saw the within named grantor(s)

Lillie H. Thermson sign, seal and as his

written deed, and that s he, with

lm. G. Birrine

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14th A. D. 19 53 February Bennie Ward Spillair (Seal) Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Anna ... Leaty,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eunice C. Thompson

Willie H. Thompson wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, James R. Hall his linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my	hand and seal this 14th
day of February	, A. D. 19_ <u>53</u>
anna Mu	A. D. 19 53  Deaty (Seal)  Notary Public for South Carolina
	Notary Public for South Carolina

Eusine C. Thompson

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this 18th day of February 19 53 at 8:30 A. M., No. 3852