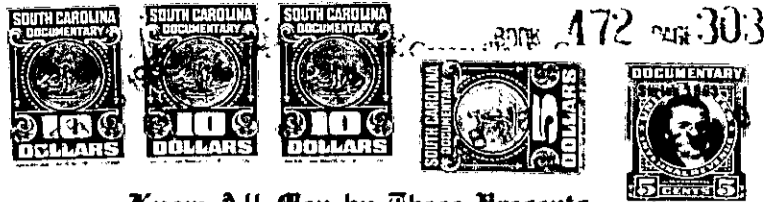


TITLE TO REAL ESTATE--Leatherwood, Walker, Todd

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



Know All Men by These Presents:

That I, J. L. Nelson in the State aforesaid,  
in consideration of the sum of Seventeen Thousand, Five Hundred and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Grace S. Prevost, her heirs and assigns forever

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, and being more particularly described on plat by Dalton & Neves, dated October, 1949, plat recorded in the R.M.C. Office for Greenville County in Plat Book X at Page 9 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at a point on the northeast side of Pendleton Street 89.75 feet from the intersection of Pendleton Street and Willis Street and at the corner of property belonging to Mills Steele; thence N. 19-15 E. 180 feet to a proposed alley; thence S. 70-54 E. 21.85 feet to a point on said proposed alley; thence S. 19-15 W. 180 feet to Pendleton Street; thence N. 70-54 W. 21.85 feet along Pendleton Street to the point of beginning.

Together with full rights of ingress and egress over said proposed twenty foot alley and together with the party wall rights of the grantor to tie on wall on east side of the above lot.

SUBJECT, HOWEVER, to the restriction that no building shall be constructed within thirty-five feet of the front line on Pendleton Street.

The above described property is the same conveyed to the grantor herein by deed of C. L. Scott dated June 22, 1950, recorded in the R.M.C. Office for Greenville County in Book of Deeds 412, Page 270

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

*Wesley M. Walker*  
*Edith C. Southern*

*J. L. Nelson* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Edith C. Southern

and made oath that s he saw the within named grantor(s) J. L. Nelson sign, seal and as his act and deed deliver the within written deed, and that she, with Wesley M. Walker witnessed the execution thereof.

Sworn to before me this 16th day of February, A. D. 19 53  
*Wesley M. Walker* (Seal)  
Notary Public for South Carolina

*Edith C. Southern*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Wesley M. Walker, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne B. Nelson wife of the within named J. L. Nelson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grace S. Prevost, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of February, A. D. 19 53  
*Wesley M. Walker* (Seal)  
Notary Public for South Carolina

*Anne B. Nelson*

Cancelled documentary stamps attached: S. C. \$; U. S. \$; 5:25 P.M.  
Recorded this 16th day of February, 19 53 at M., No. 3703

