STATE OF SOUTH CAROLINA,

FEB 10 10 32 AM 1553 GREENVILLE COUNTY

CLUE FARKS Know All Men by These Presents:

That I, J. T. Collins, Trustee for J. T. Collins and W. M. in the State aforesaid, in consideration of the sum of - -Fifteen Hundred and no/100- - Batson, Jr., DOLLARS, and subject to mortgage as hereinafter set out

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry B. Mitchell and Willa U. Mitchell, their Heirs and Assigns: All that certain piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being near the City of Greenville in the County of Greenville, State of South Carolina, on the Southern side of Meridian Avenue in a Subdivision known as Super Highway Home Sites, being known and designated as Lot No. 63 of said Subdivision, and having such metes and bounds, courses and distances, as are shown on a plat of Super Highway Home Sites, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book P at Page 53, and also shown on a more recent plat prepared by R. K, Campbell, Registered Engineer, dated February 17, 1951, entitled, "Property of William J. Phillips near Greenville, S. C." The aforementioned lot has, according to said plats, a frontage on Meridian Avenue of 100 feet, a depth along its Eastern line of 139.9 feet and a depth along its Western line of 131 feet, and the rear line of said lot measures 90 feet.

The above described property is conveyed subject to restrictive covenants applicable to Super Highway Homesites, recorded in the R.M.C. office for Greenville, S. C. in Deed Vol. 291, at Pages 369 and 370.

also The above described property is/conveyed subject to a right-of-way granted to Duke Power Company; recorded in the R.M.C. office in Deed Book 305, Pagec 276, and also subject to other easements and rights-of-way as may appear of record.

This conveyance is taken subject to that certain mortgage indebtedness on said premises to The Prudential Insurance Company of America, which mortgage grantees: do not assume.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witnes's the grantor's(s') hand and seal this February of our Lord One Thousand Nine Hundred and Fifty-three.

| Signed, Sealed and Delivered in the Presence of | TRUSTEE for J. T. COLLINS AND | (Seal) (Seal) |
|---|-------------------------------|------------------|
| 1. Victor In | W. M. BATSON, Jr. | (Seal) |
| Eugenia 5-Byle | | (Seal) |
| | | (Seal) |

State of South Carolina,

Personally appeared before me Eugenia S. Pyle and W. M. Batson, Jr.,

Greenville County and made oath that She saw the within named grantor(s) J. T. Collins, Trustee for J. T. Collins/

sign, seal and as his act and deed deliver the within written deed, and that she, with C. Victor Pyle witnessed the execution thereof.

Sworn to before me this 9th February , A. D. 19.53 Like (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify



vately and separately examined by me, did declare that she does freely, volear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. a or to all and singular the premises within mentioned and released.

| (Seal) | |
|---|-------------------------------|
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. | S. \$ |
| Recorded this 10th day of February | 19.53 at 10:32 A. M. No. 3160 |
| | |