

TITLE TO REAL ESTATE—Prepared by H. K. TOWNES, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

FEB 5 4 35 PM 1953
ALLIE FARNSWORTH
P.M.C.

Know All Men by These Presents:

That I, W. C. Hamilton, in the State aforesaid, in consideration of the sum of SIXTEEN HUNDRED AND FIFTY AND NO/100 (\$1650.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Curtis E. Butts, his heirs and assigns forever

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot number 19, on a plat of Oakvale Farms, made by C. C. Jones, Engineer, August, 1941, and recorded in the R. M. C. Office for Greenville County, S. C. in plat book "M", page 15, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the south side of a thirty foot road, corner of lots Nos. 18 and 19, and running thence with said road N. 80-28 W. 62 feet to an iron pin; thence still with said road, N. 65-02 W. 100 feet to an iron pin; thence still with said road, N. 73-10 W. 88 feet to an iron pin; thence still with said road, N. 73-10 W. 73 feet to an iron pin; corner of lots Nos. 19 and 20; thence with the line of lot No. 20, S. 29-41 W. 336 feet to an iron pin; thence S. 60-19 E. 314.8 feet to an iron pin, corner of lots Nos. 18 and 19; thence with line of lot No. 18, N. 29-41 E. 401.4 feet to an iron pin, the beginning corner, and containing 2.7 acres, more or less.

This is the same property conveyed to me by Palmetto Realty Company, by deed recorded in Deed Book 285, page 414, in said R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of February in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

James B. Shuler, Jr.
George F. Townes

W. C. Hamilton (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me James B. Shuler, Jr.

and made oath that he saw the within named grantor(s) W. C. Hamilton sign, seal and as his act and deed deliver the within written deed, and that he, with George F. Townes witnessed the execution thereof.

Sworn to before me this 5th day of February, A. D. 1953
George F. Townes (Seal)
Notary Public for South Carolina

James B. Shuler, Jr.

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, George F. Townes, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Euline Hamilton wife of the within named W. C. Hamilton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Curtis E. Butts, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of February, A. D. 1953
George F. Townes (Seal)
Notary Public for South Carolina

Euline Hamilton

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 5th day of February 19 53 at 4:35 P. M., No. #2796

WG10.1-1-21