STATE OF SOUTH CAROLINA. GREENVILLE COUNTY

FEB 3 12 50 PM 135

OLLIE KARIOWO All Men by These Presents:

That I, Alvin P. Hester

in the State aforesaid,

in consideration of the sum of Forty-Two Hundred Fifty-Five and No/100 (\$4255.00) - - -DOLLARS, and subject to mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willie O. Hester, his heirs and assigns forever:

All that tract of land in Greenville County, State of South Carolina, in . Paris Mountain Township, containing 1.17 acres, more or less, situate on the East side of Old Poor House Road, and being more particularly described according to a survey prepared by C. C. Jones on December 2, 1941, as follows:

BEGINNING at an iron pin in the East side of the Old Poor House Road, corner of other property now or formerly owned by Mrs. Ruth Mauldin Hester, and running thence with line of said property, S. 46-54 E. 412 feet to an iron pin in line of property formerly owned by J. L. Mann, now Alexander; thence with line of said property, S. 64-10 W. 122.9 feet to an iron pin in line of property now or formerly of Ruth Mauldin Hester; thence with said property, N. 52-24 W. 365.3 feet to an iron pin in the East side of Old Poor House Road; thence with the East side of said road, N. 41-24 E. 150 feet to the point of beginning. Being the same premises conveyed to the grantor by Ruth Mauldin Hester by deed recorded in Volume 240 at Page 219.

Grantee is to pay 1953 taxes.

As a part of the consideration of this deed the grantee assumes and agrees to pay a balance due of \$2795.00 on a mortgage held by S. C. Nat'l Bank recorded in Book of Mortgages 533 at Page 187.

















TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Three (Seal) Signed, Scaled and Delivered in the Presence of (Seal) (Scal) (Seal) STATE OF SOUTH CAROLINA, Personally appeared before me Greenville County Ena W. King

E. M. Blythe, Jr.

and made oath thats he saw the within named grantor(s) Alvin P. Hester sign, seal and as

I,

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ___ --- (Seal) Notary Public for South Carolina

Lua W: King

STATE OF SOUTH CAROLINA. Greenville County

written deed, and that s he, with

RENUNCIATION OF DOWER E.M. Blythe, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth Mauldin Hester wife of the within named Alvin P. Hester

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Willie O. Hester his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this3 | 7 | |
|------------------------------------|---|--|
| day of, A. D. 19_53_ | | |
| day of, A. D. 19_52 | | |
| Notary Public for South Carolina |) | |

Ruth mauldin Klester

| Cancelled | documentary stamps | attached: | S. C. \$; U. S. | . \$ | | |
|-----------|--------------------|-----------|-----------------|------------|----------|---------------|
| Recorded | this3rd | _ day of | February | 19.53 , at | 12:50 P. | м., No. #2499 |