STATE OF SOUTH CAROLINA 17 11 53 AM 1952 GREENVILLE COUNTY

OLLIE FARNSWARDEN All Alen by These Presents:

That I, S. L. Robertson in the State aforesaid,

in consideration of the sum of Thirty-One Hundred and No/100 (\$3100.00) - and assumption of mortgages set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. Bruce Owen & Virginia C. Owen, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as the major portion of lot 8 as shown on a plat of Vista Hills, recorded in Plat Book P at Page 39, and being more particularly described according to a recent survey prepared by J. ... Hill as follows:

BEGINNING at an iron pin in the East side of Ridgecrest Drive at front corner of lot 7, which pin is 150 feet Northeast from the intersect on of Ridgecrest Drive and Wellington Avenue, and running thence with line of said lot, S. 68 E. 184 feet to an iron pin in the Western side of a County Road; thence with said Road, N. 3-43 E. 93.4 feet to an iron pin; thence through lot 8, N. 69-15 W. 154.9 feet to an iron pin in the East side of Ridgecrest Drive; thence with said Drive, S. 20-45 W. 34.3 feet to an iron pin; thence continuing with said Drive, S. 22-17 W. 50.7 feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Volume 449 at Page 510.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$9000.00 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Volume 544 at Page 547, and a balance of \$1400.00 due on a mortgage held by May S. Welch recorded in Volume 520 at Page 487.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantce(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

witness the grantor s(s) hand		this	177	gay of	De ce mber	in the year
of our Lord One Thousand Nine Hundi	ed and	Fifty	-Two	Nn	1	,
Signed, Sealed and Delivered in the P	resence of		-0-	B. 110	bertson	(Seal)
Enaw Slight			0040	100		(62. 33.
STATE OF SOUTH CAROLINA, Greenville County	Pe	ersonally app	eared be	fore me	Ena W. King	
and made oath that she saw the within named grantor(s) S. L. Robertson						
written deed, and that she, with	E.M.	sig Blythe, J	n, seal ar r.	nd as h		deliver the within execution thereof.
Sworn to before me this	17)				
day of December Notary Public for	, A. D. 1	(Seal)			na W. A.L.	}
STATE OF SOUTH CAROLINA.)	REN	IUNCIA	TION OF	DOWER	

. . .

Greenville County

E.M. Blythe, Jr.

Notary Public, do hereby certify

Ruby S. Robertson unto all whom it may concern, that Mrs.

wife of the within named S.L. Robertson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. Bruce Owen and Virginia C.Owen, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this17	ን			
day of December, A. D. 1952	Ruly & Robertson			
Notary Public for South Carolina				
Cancelled documentary stamps attached: S. C. \$; U. S. \$;				

Recorded this 17th day of December 1952, at 11:53 A. M., No. #27825