

TITLE TO REAL ESTATE, Offices of PRICE & POA, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That J. E. Howard in consideration of the sum of Twenty-five Hundred Dollars and assumption of mortgage in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lemerle M. Evans, her heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in Greenville Township, being known and designated as lot No. 9 on a plat of property of Julia K. Williams, recorded in the RMC Office for Greenville County in Plat Book AA, at page 108, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the South side of Edgemont Road, at the joint front corner of lot Nos. 8 and 9, and running thence with the line of said lots, S 16 W 80 feet to an iron pin in line of lot No. 7; thence with the line of said lot, S 46-57 E 89.3 feet; thence N 10-50 E 118.9 feet to an iron pin on the South side of Edgemont Road; thence with said Road, N 64-38 W 65 feet to the point of beginning.

This being the same lot conveyed to the grantor by deed of R. T. Dempsey recorded in the RMC Office for Greenville County in Vol. 463 at page 515.

As a part of the consideration herein, the grantee assumes and agrees to pay a certain note and mortgage executed by the grantor to the First Federal Savings & Loan Association, dated 28 November 1952, in the amount of Three Thousand (\$3000.00), the entire principal now remaining. Said mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 547, at page 62.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenance to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee herein above named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's Heirs, Executor and Administrator to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's Heirs and Assigns against the grantor(s) and the grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's hand and seal this 13th day of December in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Jimmie A. Quinn, J. H. Price, Jr.

Handwritten signature of J. E. Howard

(Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina Greenville County

Personally appeared before me JIMMIE A. QUINN

and made oath that he saw the within named grantor(s) J. E. Howard his sign, seal and as his act and deed deliver the within written deed, and that he, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 13th day of December, A. D. 19 52 Notary Public for South Carolina

State of South Carolina Greenville County

RENUNCIATION OF DOWER

I, John F. Cleland

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Howard wife of the within named J. E. Howard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lemerle M. Evans, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of December, A. D. 19 52 Notary Public for South Carolina

Handwritten signature of Mary Howard

Cancelled documentary stamps attached: S. C. S U. S. S Recorded this 17th day of December 19 52 at 10:58 A. M. No. #27833