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Form No. 182—S.C.—10M 5-49	
Form No. 182—S.C.—10M 5-49  STATE OF SOUTH CAROLINA  2	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	•
TRUMAN CAMPBELL	, grantor (s)
of said County and State, in consideration of the sum of \$ 1.00 , to me by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do said DUKE POWER COMPANY, its successors and assigns, the rights, privilege a in and upon that certain tract or lot of land situated in said County and State, bo  ON THE NORTH COX ST EXT  EAST — COUNTY ROAD	hereby grant unto nd easement to go
SOUTH - COUNTY ROAD	
WEST - JF EDOLEMAN	
and to construct, maintain and operate in, upon and through said premises, in a proposes, wires and other necessary apparatus and appliances, a line for transmitting ity, and for telephone purposes, together with the right at all times to enter said purpose of inspecting said line and making necessary repairs and alterations there the right at all times to cut away and keep clear of said line all trees and other obstring any way, endanger the proper maintenance and operation of the same; also inclurelocate said line over said premises to conform to any future highway relocation, provement.	power by electric- premises for the eon, together with ructions that may, ading the right to
In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand this 27 day of OCTOBER 1952.  Signed, sealed and delivered in the presence of:  Angel Explain Transman Camp	,

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me ..... ANSEL E. BLAIR .. and made oath that HE saw the within named TRUMAN CAMPBELL sign, seah and as His act and deed deliver the within written instrument, and that. HE \_\_\_witnessed the execution thereof. ansel Ec. Blair (SEAL) Per A.D. 1952 } Notary Public.