

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

DEC 15 3 17 PM 1952

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

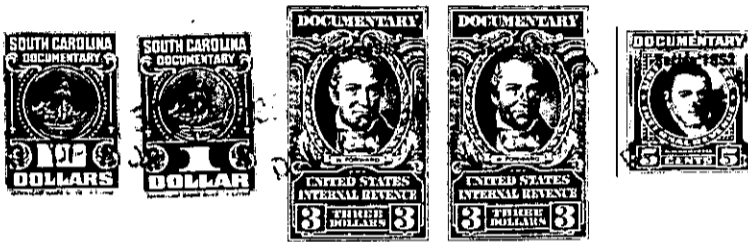
OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That Gary M. Shipman in the State aforesaid, in consideration of the sum of - - Five Thousand Sixty and 74/100 (\$5060.74)- - - - - DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. S. Sargent, his heirs and assigns, all that piece, parcel or lot of land situate, lying and being on the Northwesterly side of Rockwood Drive, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 38, Rockwood Park, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book S, pages 168 and 169, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwesterly side of Rockwood Drive, common corner Lots Nos. 38 and 39, and running thence N. 51-34 W. 175 feet to an iron pin; thence N. 38-26 E. 75 feet to an iron pin; thence S. 51-34 E. 175 feet to an iron pin on the Northwesterly side of Rockwood Drive; thence along the Northwesterly side of Rockwood Drive S. 38-26 W. 75 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by the grantor herein to Liberty Life Insurance Co., dated July 17, 1951, in the principal sum of \$10,000.00, recorded in said R. M. C. Office, in Mortgage Volume 504, page 205.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of December in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of

Ross Carter
J. LaRue Hinson

Gary M. Shipman

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Ross Carter

and made oath that she saw the within named grantor(s) Gary M. Shipman sign, seal and as his act and deed deliver the within written deed, and that she, with J. LaRue Hinson witnessed the execution thereof.

Sworn to before me this 13th day of December, A. D. 1952
J. LaRue Hinson (Seal)
Notary Public for South Carolina

Ross Carter

State of South Carolina,
Guilford County

RENUNCIATION OF DOWER

I, Mamie Wilson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Cora P. Shipman wife of the within named Gary M. Shipman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. S. Sargent, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Notary Public for South Carolina
Notary Public for South Carolina

Cora P. Shipman

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 15th day of December 1952, at 3:17 P. M., No. #27694

222-1-97