

thence N. 55-30 W. 1.53 to corner; thence " 2 W. 1.88 to corner; thence N. 29 W. 2.77 to point in mouth of branch; thence S. 40-15 W. 18.50 to stake; thence S. 14-30 W. 23.87 to iron pin; thence S. 85E. 20.82 to stone; thence N. 61-15 E. 22.00 to the beginning corner in road.

It is understood and agreed that the saw timber on the S. side of the branch running through the property has been sold to B. B. Smith. He is to have the right to cut and remove the timber in accord with his purchase agreement. The grantor is to have all rents and seed off the property for the year 1943 and he is to pay the 1943 taxes. The seller is also to have the tree tops off <sup>of</sup> the saw logs cut under the said B. B. Smith contract.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

J. P. Jones and his

heirs and assigns forever.

AND I do hereby bind myself and my \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said J. P. Jones and his

heirs and assigns, against me \_\_\_\_\_ and my \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 12<sup>th</sup> day of October in the year of our Lord one thousand nine hundred and forty three

Signed, Sealed and Delivered in the Presence of

*J. M. Carpenter*  
*L. W. Green*

*B. B. Smith* (SEAL)

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