STATE OF SOUTH CAROLINA !

COUNTYOLLIE FARNSWORTH



10 23 AM 1952

R.M.CKnow All Men by These Presents:

I, S. Perry Hester Twenty-Eight Hundred Fifty (\$2850.00) in consideration of the sum of

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. H. Trammell

"All that certain piece, parcel and tract of land situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, and containing 5.7 acres, more or less, as shown by a survey and plat made by R.K. Campbell, November 1, 1952, and having the following metes and bounds and courses and distances as shown by said plat, to-wit:

BEGINNING at a point a little West of the center of a new road (not named) and in line of the Roy Hudson land and running thence N. 71-0 W. 85 feet to an iron pin; thence continuing along the line of the Hudson land N. 36-30 W. 437.6 feet to a point in Hawkins Creek and in line of the H. W. Batson land; thence along the line of the Batson land and along the meanders of the said Hawkins Creek the following courses and distances: N. 60-0 E. 290.4 feet; N. 71-30 E. 87.8 feet; N. 60-0 E. 118.8 feet; N. 30-0 E. 196 feet to point where a branch empties into Hawkins Greek; thence continuing along the line of the Batson land and along the meanders of seid branch the following courses and distances: S. 44-0 \tilde{E} . 39.6 feet; S. 73-0 E. 180 feet to a point in line of said new road and west of the center thereof; thence in a straight line west of the center of said new road S. 29-30 W. 802 feet to the beginning point.

The above described land is a part of a tract of land conveyed to the grantor, as S. P. Hester, by Miss Eula Hudson by deed of record in the R.M.C. Office for Greenville County in Deed Book 166, Page 153, and recorded November 13, 1933."

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereot.					
Witness the grantor's(s') hand and sea	l this	6th	day of	November	in the year
of our Lord One Thousand Nine Hundred and	fifty-	two	10	. W. t.	•
Signed, Sealed and Delivered in the Presence	of	2	CI, COV.	ng Hester	(Seal)
	For a property and a		is tremes a	- 	• •
6. Ginne					(Seal)
Lorw Campbell				湖道	(Seal)
Toorw Campbell			180 - 30.		(Seal)

State of South Carolina,

Personally appeared before me E. Inman <u>Greenville</u> .County and made oath that he saw the within named grantor(s) S. Perry Hester act and deed deliver the within sign, seal and as written deed, and that he, with Lora Campbell witnessed the execution thereof. Sworn to before me this 6th day of____ Movembelt Tourstell _(Seal) Notery Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

<u>Greenville</u> _County Lora Campbell,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Irene S. Hester wife of the within named S. Perry Hester

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto B. H. Trammell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th	Grene 5 Hester
day of Kovember , A. D. 1952 (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this First	19 52 at 10:23 A. M. No. #26446