

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Grace S. Prevost

in consideration of the sum of Six Thousand Three Hundred and no/100 in the State aforesaid,
and assumption of the mortgage indebtedness set forth below DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. H. Clayton Clapp, his heirs and assigns, forever:

All that certain piece, parcel or lot of land, with the building and improvements thereon, in Greenville Township, Greenville County, State of South Carolina, at the southwest corner of the intersection of West Stone Avenue and Townes Street, in the City of Greenville, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwest corner of the intersection of West Stone Avenue and Townes Street and running thence along the south side of West Stone Avenue N 84-5 W 60 feet to an iron pin at the corner of the property now or formerly of Mrs. H. C. McKnight; thence in a Southerly direction along the line of said McKnight 136 1/2 feet to an iron pin; thence in a straight line 46-1/3 feet to a point in Townes Street on the west side of said street, which point is 140 feet south of the southwest corner of the intersection of West Stone Avenue and Townes Street; thence along the west side of Townes Street N 20 E 140 feet to the point of beginning.

For deed into Grantor see Deed Book 435, page 232.

As a part of the consideration herein the Grantee assumes and agrees to pay the balance due on a certain note and mortgage executed by Jessie D. Agnew to Franklin National Life Insurance Company, assumed by the Grantor herein, as will more fully appear in Deed Book 435, page 232, said mortgage being in the original amount of \$5,000.00, and is recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 341, page 169, which balance on said mortgage is now \$3,200.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this eleventh day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Two.

Signed, Sealed and Delivered in the Presence of

Schaefer B. Kendrick (Seal)
Eunice D. Shelton (Seal)

Grace S. Prevost (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that she saw the within named grantor(s) Grace S. Prevost sign, seal and as her act and deed deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 11th day of November, A. D. 1952
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Eunice D. Shelton

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR - WOMAN

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of November 1952, at 9:30 A. M., No. #25879