

REC. 467 106

HUTCHINSON-MAHLER EXT. W.O. 8-1214
60-10100-350.

Form No. 182-B S. C.—5M—1-48

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That LANIER REALTY CO.

a corporation,

in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged; does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

LAKE LANIER
EAST SHORE
PETE MAHLER
L.D. HUTCHERSON

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said LANIER REALTY CO. has caused this instrument to be executed by its proper officials this 15th day of AUGUST, 1952

ATTEST:

Secretary

By

(SEAL)
President

Signed, Sealed and Delivered in the presence of:

A. J. Hobbs
James K. [unclear]

Form No. 182-B S. C.—5M—1-48

STATE OF ^{NORTH} SOUTH CAROLINA
COUNTY OF FOLK

PERSONALLY appeared before me [unclear]

and made oath that he saw A. J. Hobbs President, and MARJARIE H. Hobbs Secretary, respectively of the LANIER REALTY CO.

Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with JAMES K. [unclear] witnessed the execution thereof.

SWORN to before me this the 15 day of AUGUST A. D., 1952

A. N. [unclear]

Notary Public.

Recorded November 19th, 1952 at 10:00 A.M. #25584