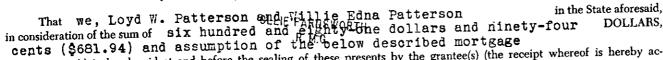
STATE OF SOUTH CAROLINA FILED STATE OF SOUTH CAROLINA FILED

GREENVILLE COUNTY

NOV 18 3 49 PM Snow All Men by These Presents:



to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Rosa S. Cason, her heirs and assigns All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 117, Section C, as shown on a plat entitled " A Subdivision for Woodside Mills, Greenville, S. C. ", made by Pickell and Pickell, Engineers, Greenville, S. C., January 14, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book W, at pages 111 - 117, inclusive. According to said plat the within described property is also known as No. 67 East Eighth Street and fronts thereon 58 feet.

This is the same property conveyed to the grantors herein by Raymond Lee Hicks and Bobbie O. Hicks by their deed recorded in the R. M. C. Office for Greenville County in Deed Book 422, at page 136. This conveyance is made subject to restrictions, reservations and easements contained in deed from Woodside Mills to Raymond Lee Hicks and Bobbie O. Hicks which deed is recorded in the R. M. C. Office for Greenville County incDeed Book 411, at page 148.

The mortgage herein assumed by the grantee was given by Raymond Lee Hicks and Bobbie O. Hicks to General Mortgage Company, June 1, 1950, is in the principal sum of \$3050.00, and is recorded in the R. M. C. Office for Greenville County in Mortgage Book 463, at page 215; the balance now due on said mortgage being in the amount of \$2818.06.

This conveyance also includes the electric hot water heater which is located on the above described property.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this 17 th of our Lord One Thousand Nine Hundred and fifty-two.

Signe

State of South Carolina, Greenville County

C. E. Cason Personally appeared before me

and made oath that he saw the within named grantor(s) Loyd W. Patterson and Willie Edna sign, seal and as their act and deed deliver the within Patterson witnessed the execution thereof. written deed, and that he, with James D. McKinney Jr.

Sworn to before me this 17 th November day of No. h. Lung, A. J. 19 52 Notary Public for South Carolina	O Glaxon
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State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, James D. McKinney Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Willie Edna Patterson wife of the within named Loyd W. Patterson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto Rosa S. Cason, her estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 th November day of A. D. 19 Notary Public for South Carolina	Willie Edna Patterson
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; U. S. \$; U. S. \$; Wovember	3;49 P.M. #25541