



STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH  
GREENVILLE COUNTY R. M. C.

Know All Men by These Presents:

That I, Clinton K. Griffin, and Effie R. Griffin, in the State aforesaid, in consideration of the sum of Thirty Four Hundred Thirty and no/100 (\$3430.00) - - -DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. J. Trammell, his heirs and assigns:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, lying East of the Laurens Road and designated as Lot No. 166 on plat of East Lynne Addition and having, according to said plat, which is of record in the R. M. C. Office for Greenville County, S. C., in Plat Book "H", page 220, the following described real estate:

BEGINNING at an iron pin on the East side of Sycamore Drive at the joint corner of Lots Nos. 165 and 166, and running thence with the joint line of said lots, S. 69-42 E. 165 feet to an iron pin; thence S. 17-50 W. 50.05 feet to an iron pin at rear corner of Lots Nos. 166 and 167; thence with joint line of said lots N. 69-42 W. 167 feet to an iron pin on East side of Sycamore Drive; thence with the East side of said Sycamore Drive, N. 20-18 E. 50 feet to the beginning corner.

Being the same lot of land conveyed to the grantors herein by J. P. Jamison, dated May 8, 1948, said deed being recorded in the R. M. C. Office for Greenville County, South Carolina, in Deeds Vol. 345, page 481.

As a part of the consideration herein the grantee herein agrees to assume and pay, according to its terms, that certain note and mortgage given by the grantors to Jefferson Standard Life Insurance Company, on which there is a balance of \$3420.00, said mortgage being recorded in the R. M. C. Office for Greenville County, S. C., in Mortgages Vol. 505, page 223.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 7th day of November in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of  
Frances Raines  
Edward Ryan Hamer

Clinton K. Griffin (Seal)  
Effie R. Griffin (Seal)



State of South Carolina, Greenville County

Personally appeared before me Frances Raines

and made oath that s he saw the within named grantor(s) Clinton K. Griffin and Effie R. Griffin, sign, seal and as their act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D. 19 52  
Edward Ryan Hamer (Seal)  
Notary Public for South Carolina

Frances Raines

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Effie R. Griffin, wife of the within named Clinton K. Griffin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. J. Trammell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November, A. D. 19 52  
Edward Ryan Hamer (Seal)  
Notary Public for South Carolina

Effie R. Griffin

Cancelled documentary stamps attached: S. C. \$ U. S. \$  
Recorded this 8th day of November 19 52 at 10:51 A. M., No. #24834  
257-5-7