STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

For True Consideration See Afficavo

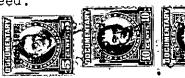
Know All Men by These Presents:

in the State aforesaid, I, P. S. Tee - - DOLLARS, Ten and no/100 (\$10.00)- in consideration of the sum of and other valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Louise C. Trammell, her heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, County of Greenville, State of South Carolina, at the northwestern intersection of the U.S. Super-Highway No. 29 and Edwards (Donnon) Road being known and designated as the major portion of Lot 9 according to plat of the property of James Edwards made by R. E. Dalton dated April, 1939, and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin at the intersection of U.S. Highway No. 29 and Edwards Road and running thence along the western side of Edwards Road N. 13-45 W. 420 ft. to an iron pin; thence with the line of property now or formerly of C. S. Clark, et al., S. 76-30 W. 200 ft.; thence continuing with said Clark property N. 15 W. 100 ft. to a point in the original line; thence along the rear lot lines of Lots Nos. 12 and 11 S. 77-22 W. 243 ft. to an iron pin in the rear line of Lot No. 13; thence along the line of Lot No. 8 S. 41-56 E. 692.5 ft. to an iron pin on the north western side of U. S. Highway No. 29; thence along the northwestern side of said Super-Highway N. 41-10 E. 128.2 ft; thence continuing N. 43 E. 21.8 ft. to the point of beginning, being the major portion of the property conveyed to me by Vance Edwards, et al., by deed of record in the R. M. C. office for Greenville County in Deed Book 278 at Page 353 and subject to the restrictions contained in said deed.

The Grantee agrees to pay taxes for the year 1952.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

Witness the grantor's(s') hand and seal this 25th of our Lord One Thousand Nine Hundred and Fifty-two.

October

Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

Personally appeared before me

S.B. Henderson

he saw the within named grantor(s) P. S. Lee and made oath that

written deed, and that he, with Estes Howell OTAPLIFE

Notary Public for South Carolina

Sworn to before me this_ well (Seal)

State of South Carolina,

October

RENUNCIATION OF DOWER

Greenville County

I, Estes Howell Notary Public, do hereby certify

act and deed deliver the within

witnessed the execution thereof.

unto all whom it may concern, that Mrs. Gaynelle H. Lee

wife of the within named P. S. Lee

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntiply and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reestate purification all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

·ングペCIVEN under my	hand and sea	l this. 25th
dail		, A. D. 19.52
Costes O	Hall	ell (Seal)

Sagrelle H. Jee

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$___ _; U. S. **\$___**__ Recorded this 29th day of October 1952 at / M. No. #24112

12:26 P.M.

P15-7-2-55