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Know All Men by These Presents:

That	I,C.m.Can	. bell طر:	Grantor.	
in consideration of	the sum of	Seven	Hundred	(\$700.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said harmy wee Long, Grantee, and his heirs and assigns forever, All of that certain lot of land in said County and State, in Chick Springs Township, and have in the City of Green, and being known and designated as lot No.52 on a rist of Develous ant No. 2 of Victor-mobration Co., Div., of J.r. Stevens & Co., Inc., Green thant, present by Dalton & Neves, Engineers, pril 1947, recorded in Office of R.H. C. for Greenville ing metes and bounds:-

the joint front corner of lots Nos.51 and 52, and runs thence along the commentation of said lots 3.35.21 ...170 feet to an iron win on the northern side of a joint rest corner of lots Nos.52 and 53; thence along the common line of said lots 3.35.21 E.170 feet to an iron win on the northern side of a joint rest corner of lots Nos.52 and 53; thence along the common line of said lots (1.35.21 E.170 feet to an iron win on the southern side of Virginia Avenue; thence neging the southern side of Virginia Avenue N.54.39 J.105 feet to an iron win, the neging the corner, and being all of the same lot of lead conveyed to be by Daviel Office of R.L.C. for Greenville County in Vol., 431 at page 129.

The property herein conveyed is subject to the restrictive coverant which are recorded in the R.L.C. Office for Greenville County in Deel Vo.310 at page 417, reference to which is hereby made.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premiers before the
and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby hind the granto-(s) and d
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns the granter's(s') Heirs and against the granter's(s') Heirs and against the granter's(s') Heirs and against every percent and the grantee's(s') Heirs and Assigns
against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any
part thereof

Witness the grantor's(s') hand and seal this 25th day of of our Lord One Thousand Nine Hundred and Fifty-t:70 in the year Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me 77772, & L. Religizs <u>Greenville</u> COUNTY and made oath that he saw the within named grantor(s) C.A.Campbell deliver the within written deed, and that he, with Larvin R. Reese sign, seal and as his act and deed witnessed the execution thereof. 25th., 1120s, J. L. Rodgess GANTIZA / Hele (Seal) Notary Public for South Carolina State HC South Carolina RENUNCIATION OF DOWER <u>Greenville</u> _COUNTY

unto all whom it may concern, that Mrs. 2xx Lillie .yrtle Campbell

Notary Public, do hereby certify

wife of the within named C.11. Campbell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Larry Lee Long, and his,
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

1	The second secon
GIVEN under my hand and seal this 25th	
A. D. 195. 2. Notice Public for South Continue (Seal)	2 2 2 2 1
Joy Go Tar and Jakes	Mrs Deile Dythe Campbell
Notary Public for South Carolina (Seal)	9
The state of the s	
Cancelled documentary samps attached: S. C. \$	
Cancelled documentary slimps attached: S. C. \$; U. S. \$ Recorded this 27th day of Octobe	r 1052 .1:46 #03037
7. // U-12-13-24	, 195, at 7
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