## State of South Carolina

Greenville COUNTY

#ID 3 / 1

Know All Men by These Presents:

That I, Gabe C. Clark, Grantor, in consideration of the sum of Eight Hundred (\$800.00)-----

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James D.Plumley, Grantee, and his heirs and assigns forever, All of that certain lot of land in said State and County, Check Sprinsg Township, and being known and designated as lot No.27 on a Plat of Development No.2, Victor-Monaghan Co.Div., of J.P. Stevens & Co., Inc., Greer Plant, prepared by Dalton & Neves, Engineers, April 1947, and recorded in the Office of RLC for Greenville County in Plat Book at pages 119, and having, according to said Plat, the following courses and distances:

BEGINNING at an iron pin on the northern side of Virginia Avenue, at the joint front corner of Lots Nos.27 and 28, and running thence along the common line of said lots N.35-21 E.170 feet to an iron pin on the southern side on an alley; thence along the southern side of said alley S.54-39 E.100 feet to an iron pin at the joint rear corner of Lots Nos.26 and 27; thence along the common line of said last mentioned lots S.35-21 W.170 feet to an iron pin on the northern side of Virginia Avenue; thence along the northern side of Virginia Avenue N.54-39 W.100 feet to an iron pin, the beginning corner, and being all of the same lot of land conveyed to me by J.P. Stevens & Co., Inc., by deed dated the 8th., day of April 1948 which is recorded in the Office of RLC for Greenville County in Vol.345 at page 111, this deed being made subject to the same restrictive covenants recorded in Deed Vol310 at page 417 RLC Office for Greenville County, reference to which is hereby made.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

part thereof.		
Witness the grantor's(s') hand and seal this 21st	day of June	in the year
Witness the grantor's(s') hand and seal this 21st of our Lord One Thousand Nine Hundred and Fifty-two	Jahr Co Colar	
Signed, Sealed and Delivered in the Presence of	I JOHN G G-CIII	(Seal)
Sick D. Enideres		, ,
Marvou Replice		(Seal)
Marional		(Seal)
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State of South Carolina

COUNTY

Personally appeared before me
and made oath that he saw the within named grantor(s)

Gabe C.Clark

deliver the within written deed, and that he, with

Sworn to before me this

21st.

Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY, I, Marvin R. Roese, a Notary Public, do hereby certify unto all whom it may concern, that Mrs.

Wife of the within named Gabe C. Clark

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

James D. Plumley, and his,

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st.	
day of June , A. D. 195 2	my.
day of June , A. D. 195 2	
Notary Public for South Carolina	

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Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ ... 8:46 A.M. Recorded this 10th day of October , 195 2, at / M. No. #22529.