## STATE OF SOUTH CAROLINA

**GREENVILLE COUNTY** 



## Know All Men by These Presents:

That T.E. Grey in consideration of the sum of

Thirty Thousand and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E.E WILLIA, S, his deirs and Assigns forever,

All that certain, piece, pircel or lot of land situate, lying and being on the last side of morth lain St in the Town of Fount, in Inn, County of Greenville and State of South Carolina with the improvements thereon. Being known as Lot 1 and 2 of a survey made by J.A. Adams for the Deacons of the Baptish Church of rou lain Inn, S.C. and naving the following mets and bounds; to wit: Beginning at an iron pin on the corner of worth Lain St. and Fairview St. (now also S.C. 418) and running along Fairview St. for 150 feet to an iron pin on the corner of rainview St. and an alley; thence turning and running along said alley for 48 feet to an iron pin on the corner of Lot 3 in said survey and the said alley; thence turning and run.i.g. along the edge of lot 3 for a distance of 150 feet to the corner of Lot 3 and worth wain St.; thence turning and running along North Lain St. for a distance of 48 feet to an iron pin and being the point of beginning. Said property and buildings thereon are bounded by North Lain St., Fairview St., an alley and Lot 3 with a one story building thereon. The said lots and buildings being the sare property as conveyed into me by deed from E. Inman, laster of wreenville County, dated June 7,1928 and recorded in Peed Look 140 page 44; and doed from lary Abererombie dated April 2,1928 and recorded in weed Look 125 page 299; and by deed Brom P.k. Parson dated October 10,1932 and recorded in Deed book 101 page 574 in the h.w.C. Office for Greenville Co .. ty.













(Seal)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal day of Soptember

of our Lord One Thousand Nine Hundred and Lifty two.	1.41
	WE Tray
Signed, Sealed and Delivered in the Presence of	7
Kana Paran	,

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State of South Carolina, Greenville County

Personally appeared before me Drub Persons

he saw the within named grantor(s) and made oath that L.E. Gray sign, seal and as act and deed deliver the within written deed, and that She, with . ... Virgint ... witnessed the execution thereof.

Sworn to before me this \_\_29th\_\_\_\_ \_<u>, A.</u>D. 19\_ 52\_ 4 (Seal) Notary Public for South Carolina

Drue	Parsons

State of South Carolina,

## RENUNCIATION OF DOWER

Greenville County

Lelvin K. Younts

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. ... E. Gray

wife of the within named w.E. Crey

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto E.E. Gilliams

GIVEN under my hand and seal this 29th
day of September , A. D. 19 52 (Seal)  Notary Public for South Carolina
Notary Public for South Carolina

Cancelled	documentary	stamps	attached: S.	C.	\$; U. S.	\$		2:50	P.M.	
Recorded	this	9th	day o	f	\$; U. S. October	19.	52_,	at	M., No	#22448